

Saint George and Saint James
Anglican Parish in the Borough of Queenscliffe

Second Sunday after Pentecost

Sunday 18th June, 2017

Genesis 18.1-15

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³ He said, ‘My lord, if I find favour with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.’ So they said, ‘Do as you have said.’ ⁶ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ ⁷ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹ They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ ¹⁰ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. ¹¹ Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah

after the manner of women. ¹² So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ ¹³ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?”’ ¹⁴ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ ¹⁵ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’

Psalm 116.1-2, 11-18 (APBA p. 346)

¹ I love the Lord, because he heard my voice:
 the voice of my supplication;

² Because he inclined his ear to me:
 in the day that I called to him.

¹¹ How shall I repay the Lord:
 for all his benefits to me?

¹² I will take up the cup of salvation:
 and call upon the name of the Lord.

¹³ I will pay my vows to the Lord:
 in the presence of all his people.

¹⁴ Grievous in the sight of the Lord:
 is the death of his faithful ones.

¹⁵ O Lord, I am your servant,
 your servant and the child of your handmaid:
 you have unloosed my bonds.

¹⁶ I will offer you a sacrifice of thanksgiving:
 and call upon the name of the Lord.

¹⁷ I will pay my vows to the Lord:

in the presence of all his people,
18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

Romans 5.1-11

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Matthew 9.35-10.8

9³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.³⁷ Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few;³⁸ therefore ask the Lord of the harvest to send out labourers into his harvest.’ 10¹ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John;³ Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus;⁴ Simon the Cananaean, and Judas Iscariot, the one who betrayed him.⁵ These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans,⁶ but go rather to the lost sheep of the house of Israel.⁷ As you go, proclaim the good news, “The kingdom of heaven has come near.”⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reading sheets for both Sunday, Wednesday and Friday Eucharists are usually available a week ahead of time. Prayerful reflection on the readings can be part of preparing ourselves for worship and Holy Communion.