

Saint George and Saint James  
*Anglican Parish in the Borough of Queenscliffe*

**FOURTH SUNDAY OF ADVENT**

*Sunday 23<sup>rd</sup> December, 2018*

**MICAH 5.2-5A**

<sup>2</sup>But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>3</sup>Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. <sup>4</sup>And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; <sup>5</sup>and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers.

**Song of Mary (APBA p. 31 or 425)**

My soul proclaims the greatness of the Lord:

my spirit rejoices in God my Saviour,

Who has looked with favour on his lowly servant:

from this day all generations will call me blessed.

The Almighty has done great things for me:

and holy is his name.

God has mercy on those who fear him:

from generation to generation.

The Lord has shown strength with his arm:

and scattered the proud in their conceit,

Casting down the mighty from their thrones:

and lifting up the lowly.  
God has filled the hungry with good things:  
and sent the rich away empty.  
He has come to the aid of his servant Israel:  
to remember the promise of mercy,  
The promise made to our forebears:  
to Abraham and his children for ever.

### **HEBREWS 10.5-10**

<sup>5</sup>Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; <sup>6</sup>in burnt-offerings and sin-offerings you have taken no pleasure. <sup>7</sup>Then I said, "See, God, I have come to do your will, O God" (in the scroll of the book it is written of me).' <sup>8</sup>When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), <sup>9</sup>then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. <sup>10</sup>And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

### **LUKE 1.39-45**

<sup>39</sup>In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup>and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this

happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

*Reading sheets for Sunday, Wednesday and Friday Eucharists are usually available a week ahead of time. Prayerful reflection on the readings can be part of preparing ourselves for worship and Holy Communion.*

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