

# Saint George and Saint James

Anglican Parish in the Borough of Queenscliffe

## **Maundy Thursday**

Thursday 9<sup>th</sup> April 2020

*Today's Eucharist begins on page 119 of the Green Prayer Book, of which copies can be collected from the covered breezeway between St James Church and Gill Hall or the open porch on Mercer St side at St Georges Church.*

### **Sentence**

'I give you a new commandment,' says the Lord, 'that you love one another. Just as I have loved you, you also should love one another.' John 13.34

### **Collect**

O God,  
your love was embodied in Jesus Christ,  
who washed the disciples' feet on the night of his betrayal:  
wash us from the stain of sin,  
so that, in hours of danger,  
we may not fail,  
but follow your Son through every trial,  
and praise him always as Lord and Christ,  
to whom be glory, now and for ever. Amen.

### **Liturgy of the Word**

#### **Exodus 12.1-4, 12.11-14**

<sup>1</sup> The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup> This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell the whole congregation of Israel that on the tenth of this

month they are to take a lamb for each family, a lamb for each household. <sup>4</sup> If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord . <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord . <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord ; throughout your generations you shall observe it as a perpetual ordinance.

**Psalms 116.1-2, 116.11-18 (APBA p.292)**

<sup>1</sup> I love the Lord, because he heard my voice:

the voice of my supplication;

<sup>2</sup> Because he inclined his ear to me:

in the day that I called to him.

<sup>11</sup> How shall I repay the Lord:

for all his benefits to me?

<sup>12</sup> I will take up the cup of salvation:

and call upon the name of the Lord.

<sup>13</sup> I will pay my vows to the Lord:

in the presence of all his people.

<sup>14</sup> Grievous in the sight of the Lord:

is the death of his faithful ones.

<sup>15</sup> O Lord, I am your servant,

your servant and the child of your handmaid:

you have unloosed my bonds.

<sup>16</sup> I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.

<sup>17</sup> I will pay my vows to the Lord:  
in the presence of all his people,

<sup>18</sup> In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.

### **1 Corinthians 11.23-26**

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup> In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### **John 13.1-17, 13.31b-35**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup> Jesus answered, 'You do not know now what I am doing, but later you will

understand.’<sup>8</sup> Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’<sup>9</sup> Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’<sup>10</sup> Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’<sup>11</sup> For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you?’<sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.<sup>15</sup> For I have set you an example, that you also should do as I have done to you.<sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.<sup>17</sup> If you know these things, you are blessed if you do them.<sup>31</sup> When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him.<sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once.<sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.”<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.<sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.’

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