

Saint George and Saint James  
*Anglican Parish in the Borough of Queenscliffe*

**Friday Healing Eucharist at St James**

*Friday 29<sup>th</sup> May, 2020.*

A reading from the Acts of the Apostles (25.13-21)

<sup>13</sup> After several days had passed, King Agrippa and Bernice arrived at Caesarea to welcome Festus. <sup>14</sup> Since they were staying there for several days, Festus laid Paul's case before the king, saying, 'There is a man here who was left in prison by Felix. <sup>15</sup> When I was in Jerusalem, the chief priests and the elders of the Jews informed me about him and asked for a sentence against him. <sup>16</sup> I told them that it was not the custom of the Romans to hand over anyone before the accused had met the accusers face to face and had been given an opportunity to make a defence against the charge. <sup>17</sup> So when they met here, I lost no time, but on the next day took my seat on the tribunal and ordered the man to be brought. <sup>18</sup> When the accusers stood up, they did not charge him with any of the crimes that I was expecting. <sup>19</sup> Instead they had certain points of disagreement with him about their own religion and about a certain Jesus, who had died, but whom Paul asserted to be alive. <sup>20</sup> Since I was at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there on these charges. <sup>21</sup> But when Paul had appealed to be kept in custody for the decision of his Imperial

Majesty, I ordered him to be held until I could send him to the emperor.'

**Psalm 103.15-22** (APBA p. 329)

<sup>15</sup> Our days are but as grass:

we flourish like a flower of the field;

**<sup>16</sup> When the wind goes over it, it is gone:  
and its place will know it no more.**

<sup>17</sup> But the merciful goodness of the Lord

endures for ever and ever toward those that  
fear him:

and his righteousness upon their children's  
children;

**<sup>18</sup> Upon those who keep his covenant:**

**and remember his commandments to do  
them.**

<sup>19</sup> The Lord has established his throne in heaven:

and his kingdom rules over all.

**<sup>20</sup> Praise the Lord, all you his angels,**

**you that excel in strength:**

**you that fulfil his word,**

**and obey the voice of his commandment.**

<sup>21</sup> Praise the Lord, all you his hosts:

his servants who do his will.

**<sup>22</sup> Praise the Lord, all his works,**

**in all places of his dominion:**

**praise the Lord, O my soul!**

## **John 21.15-19**

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'<sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'<sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'<sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.'<sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*Reading sheets for Sunday, Wednesday and Friday Eucharists are usually available a week ahead of time. Prayerful reflection on the readings can be part of preparing ourselves for worship and Holy Communion.*

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