

Wednesday 12 August, 2020
Queenscliff Point Lonsdale Anglicans
Diocese of Melbourne



The Holy Trinity Icon Andre Rublev 15th Century

HOLY COMMUNION.

Hymn:

Come down, O Love divine,
Come down, O Love divine,
seek now this soul of mine,
and visit it with your own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame bestowing.

There let it freely burn,
till earthly passions turn

to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my path illuming.

Let holy charity
my outer garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings weeps with loathing.

And so the yearning strong
with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling.

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with

all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE MINISTRY OF THE WORD

The Lord be with you;

And with thy spirit.

Let us pray.

Collect for the day

The Holy Gospel of our Lord Jesus Christ according to

Glory be to thee, O Lord.



Jesus said: 'For where two or three are gathered in my name, I am there among them.'

Matthew 18.15-20

Jesus said: 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

After the Gospel, the Reader says

For the Gospel of the Lord.

Praise be to thee, O Christ.

Reflection on the readings

THE OFFERTORY.

The gifts are brought forward and the altar prepared

Hymn Lord, enthroned in heavenly splendour

1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

2. Here our humble homage pay we,

here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.

3. Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

THE INTERCESSION

Let us pray for the whole state of Christ's Church and the world.

(During COVID-19 the intercessions may be shortened)

Everyone is invited to offer their prayers

Comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Pause, while those present add their particular prayers silently or out loud)

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

(Pause, while those present include names of the departed)

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; especially John Henry Newman; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy

heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end.

Amen.

THE PREPARATION.

Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

THE ABSOLUTION & COMFORTABLE WORDS

ALMIGHTY God have mercy upon you, forgive you all your sins, and deliver you from all evil, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

One or more of the following sentences may be said

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *Matt 11. 28.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. *1 John 2. 1.*

THE PEACE

The peace of God be alway with you;

And with thy spirit.

WE do not presume to come to this thy Table, O merciful Lord. trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore gracious Lord so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE CONSECRATION.

The Lord be with you;

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO in the righteousness of thy Saints hast given us an ensample of godly living, and in their blessedness a glorious pledge of the hope of our calling: That, being compassed about with John Henry Newman and so great a cloud of witnesses, we may run with patience the race that is set before us: And with them receive the crown of glory that fadeth not away.

THEREFORE with angels and archangels and all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

BLESSED is he that cometh in the name of the Lord: Hosanna in the highest.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Who, in the same night that he was betrayed, took Bread, and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you; Do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye the all of this ; for this is my Blood of the New Covenant, which is shed

for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution do celebrate and set forth before thy divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

Hear us, O Merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that, receiving the same, we may be strengthened and refreshed both in body and soul.

And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our

merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, which art in heaven,

Hallowed be thy name;

Thy kingdom come;

Thy will be done; In earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

(Pause)

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

THE COMMUNION

THE THANKSGIVING

Let us pray.

(the thanksgiving may be shortened)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us;

Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord

Thanks be to God

Hymn: Lord, enthroned in heavenly splendour (cont...)

4. Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

5. Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died
alleluia, alleluia,
ris'n, ascended, glorified!