

# The Holy Communion

## 6 September 2020

### Fourteenth Sunday after Pentecost

#### GATHERING IN GOD'S NAME

*Hymn* Come down, O Love divine

Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.

There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illumining.

Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.

And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

The grace of the Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

*Sentence* ‘Where two or three are gathered in my name,’  
says the Lord, ‘I am there among them.’ (*Matthew 18.20*)

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

**Lord, have mercy**  
**Christ, have mercy**  
**Lord, have mercy**

**Glory to God in the highest,**  
**and peace to God's people on earth.**

**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High**  
**Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Go before us, O Lord,  
and further us with your continual help,  
that in all our works, begun, continued, and ended in you,  
we may glorify your holy name,  
and finally, by your mercy,  
obtain everlasting life;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*Silence may follow each reading.*

**First Reading** A reading from the book Exodus (12.1-14)

<sup>1</sup> The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup> This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup> If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup> Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup> You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup> They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup> You shall let none of it remain until the

morning; anything that remains until the morning you shall burn. <sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord . <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord . <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord ; throughout your generations you shall observe it as a perpetual ordinance.

Hear the Word of the Lord  
**Thanks be to God**

**Responsorial Psalm**

Psalm 149 (*ref APBA p379.*)

<sup>1</sup> O praise the Lord, and sing to the Lord a new song:  
    O praise him in the assembly of the faithful.

<sup>2</sup> **Let Israel rejoice in him that made him:**  
    **let the children of Zion be joyful in their king.**

<sup>3</sup> Let them praise him in the dance:  
    let them sing his praise with timbrel and with harp.

<sup>4</sup> **For the Lord takes delight in his people:**  
    **he adorns the meek with his salvation.**

<sup>5</sup> Let his faithful ones exult in his glory:  
    let them sing for joy upon their beds.

<sup>6</sup> **Let the high praises of God be in their mouths:**  
    **and a two-edged sword in their hands,**

<sup>7</sup> To execute vengeance on the nations:  
    and chastisement upon the peoples,

<sup>8</sup> **To bind their kings in chains:**  
    **and their nobles with fetters of iron,**

<sup>9</sup> To visit upon them the judgement that is decreed:  
such honour belongs to all his faithful servants.  
Praise the Lord.

**Second Reading** A reading from Saint Paul's letter to the Romans (13.1-10)

<sup>1</sup> Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. <sup>2</sup> Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. <sup>3</sup> For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; <sup>4</sup> for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. <sup>5</sup> Therefore one must be subject, not only because of wrath but also because of conscience. <sup>6</sup> For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. <sup>7</sup> Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. <sup>8</sup> Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup> The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup> Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the Word of the Lord

**Thanks be to God**

## The Gospel Reading

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew  
(18.10-20) )

**Glory to you Lord Jesus Christ.**

<sup>10</sup> ‘Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. <sup>12</sup> What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup> And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup> So it is not the will of your Father in heaven that one of these little ones should be lost. <sup>15</sup> ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup> But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup> If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. <sup>18</sup> Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup> Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup> For where two or three are gathered in my name, I am there among them.’

*After the Gospel, the reader says*

This is the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

## *The Sermon*

*Silence may follow.*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from  
heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The minister says*

Let us pray for the world and for the Church.

*After each prayer*

God of grace,

**hear our prayer.**

*The prayers conclude with this prayer.*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSİON AND ABSOLUTION

Invitation: Where two or three are gathered in my name, I am there among them

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen.**

**THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**THE OFFERTORY**

*Hymn* Christ, our star, our map, our road

*Refrain: In faith and hope and love*

*with joyful trust we move*

*Towards our Father's home above.*

1. Christ our star, our map our road to the Fathers high abode.

*Refrain*

2. Christ, our bread along the way; Christ our rescue when we stray. *Refrain*

3. Christ our shelter, Christ our friend, our beginning and our end. *Refrain*

4. Christ, our hope and our reward; our redeemer and our Lord.  
*Refrain*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:

born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.'

Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.'

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and this cup,  
we remember the saving death of your Son,  
his resurrection and ascension,  
and his promise to be with us for ever.

In the power of the Holy Spirit,  
bring us to eternal life with Christ,  
as we look for his coming in glory,  
and for the heavenly banquet  
prepared for all your people.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*During COVID-19 restrictions we will administer Holy Communion under one kind; the bread.*

The body of Christ keep you in eternal life.

**Amen.**

*A time for quiet reflection follows Holy Communion*

## THE SENDING OUT OF GOD'S PEOPLE

Father of all  
We give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

*Blessing*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

*Hymn* The day you gave us, Lord, ended

1. The day you gave us, Lord, is ended,  
the darkness falls at your behest;  
to you our morning hymns ascended,  
your praise shall sanctify our rest.

2. We thank you that your church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.

3. The sun that bids us rest is waking  
our friends beneath the western sky,  
and hour by hour fresh lips are making your wondrous doings  
heard on high.

4. So be it Lord; your throne shall never,  
like earth's proud empires, pass away;  
your kingdom stands, and grows for ever, till all your creatures  
own your sway.