

Queenscliff Point Lonsdale
Anglicans
Diocese of Melbourne



The Holy Trinity Icon Andre Rublev 15th Century

HOLY COMMUNION

2 December 2020

Hymn: There is a green hill far away

1. There a green hill far away,
outside a city wall,
where the dear Lord was crucified,
who died to save us all.
2. We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.
3. He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

4. There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven, and let us in.

5. O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.



Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

**ALMIGHTY God, unto whom all hearts be open, all desires
known, and from whom no secrets are hid; Cleanse the thoughts
of our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one
Lord; and thou shalt love the Lord thy God with all thy heart, and
with all thy soul, and with all thy mind, and with all thy strength.
This is the first commandment. And the second is like, namely
this: Thou shalt love thy neighbour as thyself. There is none other
commandment greater than these. On these two commandments
hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this
law.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE MINISTRY OF THE WORD

The Lord be with you;

And with thy spirit.

Collect

Let us pray.

Almighty God,

give us grace that we may cast away the works of darkness

and put on the armour of light,

now in the time of this mortal life

in which your Son

Jesus Christ came among us in great humility,

that on the last day,

when he shall come again in his glorious majesty

to judge the living and the dead,

we may rise to the life immortal;

through him who lives and reigns with you

and the Holy Spirit,

one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Matthew
(15.29-37).

Glory be to thee, O Lord.

²⁹ After Jesus had left that place, he passed along the Sea of Galilee, and he went up the mountain, where he sat down. ³⁰ Great crowds came to him, bringing with them the lame, the maimed, the blind, the mute, and many others. They put them at his feet, and he cured them, ³¹ so that the crowd was amazed when they saw the mute speaking, the maimed whole, the lame walking, and the blind seeing. And they praised the God of Israel. ³² Then Jesus called his disciples to him and said, 'I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.' ³³ The disciples said to him, 'Where are we to get enough bread in the desert to feed so great a crowd?' ³⁴ Jesus asked them, 'How many loaves have you?' They said, 'Seven, and a few small fish.' ³⁵ Then ordering the crowd to sit down on the ground, ³⁶ he took the seven loaves and the fish; and after

giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. ³⁷ And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full.

After the Gospel, the Reader says

For the Gospel of the Lord.

Praise be to thee, O Christ.

Reflection on the readings

THE OFFERTORY.

The gifts are brought forward and the altar prepared

Hymn Breathe on me, Breath of God

1. Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.
2. Breathe on me, Breath of God,
Until my heart pure,
Until with Thee I will one will,
To do and to endure.
3. Breathe on me, Breath of God,
Till I am wholly Thine,
Until the earthy part of me
Glows with Thy fire divine.
4. Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

THE INTERCESSION

Let us pray for the whole state of Christ's Church and the world.

(During COVID-19 the intercessions may be shortened)

Everyone is invited to offer their prayers

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all peoples; We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servant *N.* our bishop, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to

comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Pause, while those present add their particular prayers silently or out loud)

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

(Pause, while those present include names of the departed)

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; especially ...; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE PREPARATION.

Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

THE ABSOLUTION & COMFORTABLE WORDS

ALMIGHTY God have mercy upon you, forgive you all your sins, and deliver you from all evil, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3. 16.*

THE PEACE

The peace of God be alway with you;

And with thy spirit.

WE do not presume to come to this thy Table, O merciful Lord. trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore gracious Lord so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE CONSECRATION.

The Lord be with you;

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give you thanks

because you sent him to redeem us from sin and death
and to make us inheritors of everlasting life;
that when he shall come again in power and great triumph
to judge the world,
we may with joy behold his appearing,
and in confidence may stand before him.

THEREFORE with angels and archangels and all the company of
heaven, we laud and magnify thy glorious name; evermore
praising thee, and saying,



**HOLY, holy, holy, Lord God of hosts, heaven and earth are full of
thy glory. Glory be to thee, O Lord most High.**

**BLESSED is he that cometh in the name of the Lord: Hosanna in
the highest.**

ALL glory be to thee, Almighty God, our heavenly Father, for that
thou of thy tender mercy didst give thine only Son Jesus Christ to
suffer death upon the Cross for our redemption; who made there
(by his one oblation of himself once offered) a full, perfect, and
sufficient sacrifice, oblation, and satisfaction for the sins of the
whole world; and did institute, and in his Holy Gospel command
us to continue, a perpetual memory of that his precious death
until his coming again;

Who, in the same night that he was betrayed, took Bread, and
when he had given thanks, he brake it, and gave it to his disciples,
saying, Take, eat, this is my Body which is given for you; Do this in
remembrance of me. 

Likewise after supper he took the Cup; and when he had
given thanks, he gave it to them, saying, Drink ye the all of this ;
for this is my Blood of the New Covenant, which is shed for you
and for many for the remission of sins; Do this, as oft as ye shall
drink it, in remembrance of me. 

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution do celebrate and set forth before thy divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

Hear us, O Merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that, receiving the same, we may be strengthened and refreshed both in body and soul.

And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**🔔.

And now, as our Saviour Christ hath commanded and taught us,
we are bold to say,

**OUR Father, which art in heaven,
Hallowed be thy name;
Thy kingdom come;
Thy will be done; In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:**

(Pause)

**For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

THE COMMUNION

(short silence)

Hymn Breathe on me, Breath of God

5. Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

6. Breathe on me, Breath of God,
Until my heart pure,
Until with Thee I will one will,
To do and to endure.
7. Breathe on me, Breath of God,
Till I am wholly Thine,
Until the earthly part of me
Glows with Thy fire divine.
8. Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

THE THANKSGIVING

Let us pray.

(the thanksgiving may be shortened)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Hymn: Praise, my soul, the King of heaven

1. Praise, my soul, the king of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting King!
2. Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!
3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!
4. Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord

Thanks be to God