



Lovers of the Place

Newsletter – Queenscliff Lonsdale Anglicans
Transfiguration Sunday
21 February 2021

(by hand to those without email)

From Father Peter,

'Ducking and weaving', this is the way a local primary school principal described her life these days as we manage the coronavirus in our community.

In a similar way to a school community, we change our way of gathering according to the prevailing COVID rules ask of us.

However, within this changing landscape, some things are now constant:

- **Worship** in the Church every Sunday at 10.00am
- **Every Sunday at 10.00am** We Livestream the Liturgy. This is accessed by going to our parish webpage: <https://www.queenscliffionsdaleanglican.org/>
- **Alternate Months** We alternate our place of worship month by month between St George's church and St James' church. This month, February, we are in St George's.
- **Morning Tea** after worship, every Sunday (unless COVID-19 rules forbid)
- **'Lovers of the Place'** weekly newsletter delivered by email, or hard copy delivered by hand to those who do not use email.
- **Parish Office Open** Jenni Farrar in in the office at the usual times: Tuesday, Wednesday, and Friday 11.00am – 3.00pm. ph. 03 5258 4624 or email office@queenscliffionsdaleanglican.org
- **Father Peter** is available for home visits and home communion upon request. He can be contacted by phone 0438 231 118 or email vicar@queenscliffionsdaleanglican.org. The day he likes to keep free as a day off is Thursday.
- **Morning and evening prayer** is said every day, except Sunday: 9.15am and 5.00pm. Always on Zoom and on some days in an open church as well as on Zoom.
- **Christian Meditation** Monday and Friday mornings, 8.30-9.00am in St James Church and on Zoom.

WORLD DAY OF PRAYER 2021 - VANAUTU

Friday 5th March, 10.00am at St George's Anglican Church, Queenscliff (cnr Hobson & Mercer Sts)

For more information or to help on the day, ph Sally Hawkins on 0427 651 038. *In our Ecumenical Borough it is the Anglican's turn to host the 2021 **The World Day of Prayer (WDP)**. The chosen country this year is our near Pacific neighbour, Vanuatu.*

Vanuatu's susceptibility to cyclones is highlighted in the painting chosen to represent WDP 2021, by Vanuatuan artist Juliette Pita, titled "Cyclone Pam II: 13th of March, 2015". It shows a mother bending and praying over her child. The waves crash over her but a palm tree bends protectively over them. The woman's skirt is modelled after the traditional clothing on Erromango. On the horizon you can see small crosses representing the lives taken by cyclone Pam in 2015. For more great information on Vanuatu and the WDP go to: <https://www.worlddayofprayeraustralia.org/world-day-of-prayer/wdp-2021/> or to help on the day, phone Sally Hawkins on 0427 651 038.



LENT 2021

ABM envelopes are available now at the back of St George's Church on Sunday morning, as well as

1. Breezeway at St James' Point Lonsdale between the church and the hall.
2. In the side portico on the Mercer St side of St George's in Queenscliff.

You will also find there new, swing top bins for the collection of non-perishable groceries for those in need.



CLIMATE CRISIS MULTI-FAITH DAY OF ACTION - 11TH MARCH. 11.00AM.



Please gather for the climate at 10.45am for 11.00am We'll be gathering atop the hill in the grounds of St George's Church. Although we are not able to ring our real bell due to structural weakness in the bell tower, we will have an electronic bell sounding the alarm for the climate. To see other churches and places of worship from around the world do similar things go to:

https://greenfaith.org/take-action/sacred-people-sacred-earth/?fbclid=IwAR18wlKjlsEZpuwp7CBiULBIKs1cW9f4ltG79YoJutzPkn7c_V-ixMITD6g

Our local event will be held in the grounds of St George's Church Queenscliff at **11.00am exactly**, we will join faith communities from around the world (each at 11.00am in their respective time-zones) drawing people's attention to this pressing moral and spiritual challenge facing the human family. Parishioner Nick Simpson will take aerial video views of the gathering and the church with his drone and these, along with other images, will be uploaded to join many others from around the world. This is a great opportunity for faith communities across the globe to say that climate action in terms of reducing carbon emissions.

ALSO Please sign a [multi faith statement](#) the signatories to which will also include nationally and globally recognised faith leaders such as Archbishops Rowan Williams and Desmond Tutu; this will be launched on the day.

More information can be [found here](#). And here:

<https://www.youtube.com/watch?v=xJvECom5wBA>

Our Prayers this Week

Prayer of the week

O Lord, who for our sake fasted forty days and forty nights:
give us grace to use such abstinence, that, our flesh being subdued to the spirit,
we may ever obey your godly will
in righteousness and true holiness; to your honour and glory,
who live and reign with the Father and the Holy Spirit,
one God, world without end. **Amen.**

Nations and Peoples France, Germany, Monaco

The Church Our Parish: Parish Council s it plans the year.

Global: *The Church of the Province of Central Africa (Abp Albert Chama, Primate)*

Mission The Diocese of Rockhampton – The Very Rev Peter Grice (BishopElect), the clergy and people
Consecration and installation at St Paul's Cathedral, Rockhampton, on Saturday 27 February at 11.00am •

The Episcopal Church of Sudan • International Mother Language Day

To pray for mission each day go to: [Anglican Board of Mission:](#)

National: Mission Agencies of the Anglican Church of Australia

Melbourne Diocese: Brotherhood of St Laurence (Conny Lenneberg, CEO, Michelle Trebilcock, Debra Saffrey-Collins, chaplains); Footscray Anglican Parish (Chaplain Soma, Gabriel Mayen); Christ Church

Dingley – Pastoral Service (Bp Paul Barker); St James' Old Cathedral – Reception Service (Bp Genieve Blackwell)

Oodthenong Episcopate: +Philip Huggins (Locum), John Walz – All Saint's, Newtown; Richard Litjens and Judy, Heidi Kunoo - The Parish of Holy Trinity, Bacchus Marsh w. Christ Church, Myrniong and St George's Balliang; *Geelong Grammar School – Pastoral Service (Bp Kate Prowd)*

To pray for our Church each day go to [The Melbourne Anglican](#).

Our Common Home-Earth 'Sacred People, Sacred Earth'.

Requests Hilton; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron: Alice; Betty; Carlie; Lucy; Revd Charles; Parvin; Sisi; Pixie; Julie; Angela; Jennifer; Ben; Terry; Kirsten; Sandra; Trish; Diana; Ros.

Thanksgiving the management of COVID in our nation and in our state.

Communion of Saints)

The Saints: George Herbert, parish priest, poet (d. 1633)

Recently Died: Jessica Blackman 18/2/2021

Anniversaries: Ian Douglas Culliver 21.01.2002; Alexander Maxwell Kennedy 22.01.2001; Anne Catherine Ruth Ferguson 22.01.2009; Zipporah Eglen 23.01.1963; Alan Frederick Pollock Galagher 23.01.1989; Reginald Benjamin Beazley 23.01.1990; Ruth de Fégely 23.01.2016; Joseph Langdon Plummer* 24.01.1989; Timothy Frederic Hartnell 24.01.1991; Jane Wayth 25.01.1969; Alma May Shapter 25.01.1989; Nelma Caldwell 25.01.2001; John Hoggart 25.01.2001; Sylvia McLachlan Jones 25.01.2003; Daphne Rose Jardine 26.01.1966; Elsie Gwendoline Small 27.01.1973

An asterisk signifies those whose ashes are interred in the St James' Memorial Garden*

A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden

What's in a Word

Catechumen, a person who receives instruction in the Christian religion in order to be baptized. According to the New Testament, the apostles instructed converts after baptism (Acts 2:41–42), and Christian instruction was evidently given to all converts (Luke 1:4, Acts 18:25, Galatians 6:6). As the number of Gentiles in the church increased, instruction became more definite. In the 4th century, with the rise of heresy, detailed doctrinal teaching was given. But by this time the postponement of baptism had become general (Constantine was not baptized until he was at the point of death), and, therefore, a large proportion of Christians belonged to the catechumenate. Most of them were merely “adherents” of the church, while others were under definite instruction for baptism. As infant baptism became general, the catechumenate decreased. The baptismal rites now used are adaptations of rites intended for the reception of adult catechumens.

Penitents The Christian movement known as the Penitents goes back to the 4th century. Those who had committed serious sins confessed their sins to the Bishop or his representative and were assigned a penance that was to be carried out over a period of time. After completing their penance, they were reconciled by the Bishop with a prayer of absolution offered in the midst of the community. Penance assumed many forms, such as pilgrimages to holy sites; constructing, repairing and rebuilding churches; and caring for the poor and sick.

During the time they worked out their penances, the penitents often had special places in church and wore special garments to indicate their status. Like the catechumens who were preparing for baptism, they were often dismissed from the Sunday assembly after the Liturgy of the Word. The use of ashes at the beginning of Lent is an extension of the use of ashes with those entering the Order of Penitents.

We acknowledge with gratitude that we worship on the traditional lands of the Wathaurong people of the Kulin nation and we acknowledge and pay our respects to their elders past and present

CONTACT US

Webpage www.queenscliffionsdaleanglican.org

Office Admin Jenni Farrar. **Office Hours** 11.00am to 3.00pm Tues, Wed, Fri

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