

# The Holy Communion

## Thirteenth Sunday in Ordinary Time

### 27<sup>th</sup> June 2021

#### GATHERING IN GOD'S NAME

*Hymn* Amazing grace! how sweet the sound

1. Amazing grace (how sweet the sound)  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.
2. 'Twas grace first taught my heart to fear  
so grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!
3. Through many dangers, toils and snares  
I have already come:  
'Tis grace has brought me safe thus far,  
and grace will lead me home.
4. The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

John Newton 1725-1807 *alt.* Arrangement © L. F. Bartlett

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*Sentence* The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. *Lamentations 3.22–23*

**Almighty God,  
to whom all hearts are open,  
all desires known,**

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

**and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Lord, we have sinned in thought, word and deed:  
Lord have mercy

**Lord have mercy**

We are truly sorry and we ask you to forgive us:  
Christ have mercy

**Christ have mercy**

Help us by your Spirit to live in newness of life:  
Lord have mercy

**Lord have mercy**

*The Absolution*

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O Christ for whom we search,  
our help when help has failed:  
give us courage to expose our need  
and ask to be made whole,  
that, being touched by you,  
we may be raised to new life in the power of your name. **Amen.**

*(Sit for the readings)*

## THE MINISTRY OF THE WORD

*(Silence may follow each reading.)*

**First Reading** A reading from the second book of Samuel (1.1, 1.17-27)

<sup>1</sup> After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

<sup>17</sup> David intoned this lamentation over Saul and his son Jonathan.

<sup>18</sup> (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

<sup>19</sup> Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

<sup>20</sup> Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

<sup>21</sup> You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

<sup>22</sup> From the blood of the slain,

from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.  
<sup>23</sup> Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.  
<sup>24</sup> O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.  
<sup>25</sup> How the mighty have fallen  
in the midst of the battle!  
Jonathan lies slain upon your high places.  
<sup>26</sup> I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.  
<sup>27</sup> How the mighty have fallen,  
and the weapons of war perished!

Hear the Word of the Lord  
**Thanks be to God**

### **Responsorial Psalm    Psalm 130**

<sup>1</sup> Out of the depths have I called to you, O Lord:  
Lord, hear my voice;  
<sup>2</sup> **O let your ears consider well:  
the voice of my supplication.**  
<sup>3</sup> If you, Lord, should note what we do wrong:  
**who then, O Lord, could stand?**  
<sup>4</sup> **But there is forgiveness with you:  
so that you shall be feared.**  
<sup>5</sup> I wait for the Lord, my soul waits for him:  
and in his word is my hope.  
<sup>6</sup> **My soul looks for the Lord:  
more than watchmen for the morning,  
more, I say, than watchmen for the morning.**  
<sup>7</sup> O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

**<sup>8</sup> He will redeem Israel:**

**from the multitude of their sins.**

**Second Reading** St Paul's 2<sup>nd</sup> letter to the Corinthians (8.7-15)

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the Word of the Lord

**Thanks be to God**

*(Stand for the Gospel)*

**The Gospel Reading**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark (5.21-43)

**Glory to you Lord Jesus Christ.**

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, 'My little

daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’<sup>24</sup> So he went with him. And a large crowd followed him and pressed in on him.<sup>25</sup> Now there was a woman who had been suffering from haemorrhages for twelve years.<sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.<sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak,<sup>28</sup> for she said, ‘If I but touch his clothes, I will be made well.’<sup>29</sup> Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.<sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’<sup>31</sup> And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’<sup>32</sup> He looked all round to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*The Sermon*

*Silence may follow.*

*(Stand for the Creed)*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(Sit or kneel for the prayers)*

*The minister says*

Let us pray for the world and for the Church.

*After each prayer*

Father, hear our prayer,

**through Jesus Christ our Lord**

*The prayers conclude with this prayer.*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE OFFERTORY

*Hymn* Love divine, all loves excelling

1. Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2. Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave:  
thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

3. Finish then thy new creation,  
pure and spotless let us be,  
let us see thy great salvation,  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.  
As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.  
Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us, and feed on him in our hearts  
by faith with thanksgiving.

The body of Christ keep you in eternal life.

**Amen.**

## POST COMMUNION PRAYER

### THE SENDING OUT OF GOD'S PEOPLE

Father of all: We give you thanks and praise  
that when we were still far off you met us in your Son and brought  
us home. Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life; we who drink his  
cup bring life to others;  
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

*Stand for the Blessing*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

*Hymn* Now thank we all our God

1. Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still ours today

2. O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

3. All praise and thanks to God  
the Father now be given,  
the Son, and Holy Ghost,  
one Lord in highest heaven:  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, now,  
and shall be evermore.