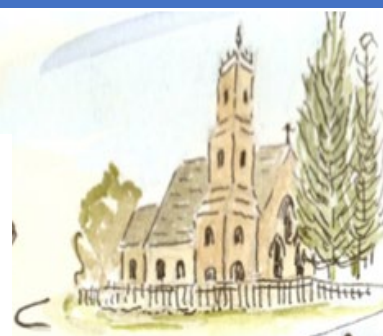


**THIS MONTH, AUGUST, SUNDAY 10AM WORSHIP AT ST GEORGE'S QUEENSLIFF**  
(SEPTEMBER AT ST JAMES POINT LONSDALE)



## Lovers of the Place\*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 1<sup>st</sup> August 2021

18th Sunday in Ordinary Time

(by hand to those without email)

### OUR KAREN FRIENDS FROM BURMA

From *Fr Peter*.

During the last few weeks I have been keeping in touch with our Karen friends from the St Stephens Anglican Karen Congregation in Werribee as they go through a most harrowing time. They are looking on to what their families and communities in Myanmar are going through with what amounts to genocidal behaviour by the military who are using starvation and a denial of any COVID medical resources to achieve their objectives.

After much careful diplomacy and planning the Anglican Board of Mission – Australia (ABM) have opened an avenue where at least some aid can flow through to those in most need.



*Moewin, Pholisu, Thwik'nyaw and Ehmosoe with Bsh Kate at Moewin's commissioning earlier in the year.*

This Sunday, August, we will pray for them. Especially their priest, Thara Moewin Tunkin, known to us through his occasional participation in our Liturgies and his visits to the St House of Prayer.

When I phoned during the week Moewin was in the middle of making phone calls to parishioners who had lost loved ones in Myanmar through COVID 19. That evening we prayed Evening Prayer in solidarity with them with the lighting of candles. I've also had a long conversation with Baby Kunoo, mother of Hayden Kunoo who was our curate a few years ago. The Kunoo household is typical of others in the grief and pain they are carrying.

Archbishop Philip Freier spoke to the situation in

Myanmar in his weekly message: [CLICK HERE](#). (In his talk he mentions 'Anglican Overseas Aid (AOA)' – any money given to AOA goes straight to ABM – which means it is a joint Anglican effort).

**DONATE** The immediate need is for oxygen to save the lives of those who have contracted COVID. Please give generously in one of the following ways:

1. **Directly:** to Anglican Board of Mission - Australia through this link: [CLICK HERE](#)
2. **Mail:** you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia. Include the campaign name ABM MYANMAR EMERGENCY APPEAL with your donation) and send it to:  
Anglican Board of Mission – Australia  
Locked Bag Q4005  
Queen Victoria Building NSW 1230  
**Telephone:** Sydney 02 9264 1021, Local Call 1300 302 663

3. **Temple Box:** Place your donation in the 'TEMPLE BOX' this Sunday at St George's 10am Eucharist. Confidential envelopes provided.

*\*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

## PRAYER FOR MYANMAR



Church service in Toungoo Diocese.

*We crave your mercy, Lord, on all who are sick or hungry in Myanmar, remembering especially our sisters and brothers on the staff of the Anglican Province of Myanmar, some of whom who have contracted Covid-19, and others who do not have enough to eat, others made homeless by recent floods. Your Son came to bring fullness of life to all, so we pray for lungs filled with oxygen, bellies filled with food and safe shelter for the homeless so that the people's suffering may be relieved. This we ask in the name of Jesus Christ our Lord who with you and the Holy Spirit lives and reigns for ever and ever. Amen.*

## MYANMAR EMERGENCY APPEAL



Donation Envelopes with this picture will be available at church tomorrow or from the Parish Office during the week..

## STEWARDSHIP

St George's has played a significant role in Queenscliff's history. It was built in 1863-64 with further extensions in 1887 and 1958. It has architectural, historical and social significance for both Queenscliff and Victoria. It is highly valued by the National Heritage Trust and since we are custodians of this magnificent structure, we feel an ethical obligation and responsibility to protect the structural safety and beautification of the Church. This is for both our Parishioners and the wider community.

As would be expected with older buildings, they need maintenance and eventually substantial restoration, which is what is happening now at St George's. The Bell Tower was the immediate structure that needed to be addressed as it had become a safety hazard and the bell could no longer be rung. There is now a sub-committee for the restoration of St George's beginning with the Bell Tower. A Management Plan has been collated with the help of Conservation Studio which is available in the office.

We are in the process of applying for a Living Heritage Community Grant for Stage 1 of the restoration of the Bell Tower at St George's Queenscliff. This is a dollar-for-dollar grant and has been made possible due to a generous donation by a well-respected member of our Parish. We would like to express our deep gratitude and appreciation for their contribution. We hope to hear the result of our application within the week. If we are successful, there will be a Fundraising Launch for the restoration of St George's as the funds will be raised separately from our church funds.



The Aussie version of Psalm 84.3; 'Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God'.



The timing of this restoration is quite opportune as the Old School Hall sub-committee has just completed a Business Plan for the Old School Hall, which welcomes local and wider community events, that comes under the cultural requirement in the plan, to hire and use this space. We need the enthusiastic input and genuine interest and interaction from both the local and wider community to keep the momentum and energy alive at both St George's and the Old School Hall.

*Sally Hawkins - Treasurer*

## FROM PARISH COUNCIL



I have recently become a parish councillor and have been actively involved with our latest grant application for the restoration of the St George Church, Queenscliff together with Fr Peter & Sally Hawkins our Treasurer. We are hoping to hear this week if our application has been successful. Once we receive this confirmation we will need to commence our appeal process for the works that are intended for Stage 1. There is a total of 7 stages for works to restore the church which have been recommended by Conservation Studio which will be completed over a number of years. A sub committee has been formed for the project comprising of Peter Martin, Sally Hawkins, Jenny Price, Ant Heath & Val Lawrence. The success of our first application will be a stepping stone for further grants to be applied for to restore our beautiful church which is loved by all and holds special memories for many in the community. I am so glad to be a part of this team working to make this possible. Regular updates on our progress will follow in subsequent newsletters.

*Jenny Price – Parish Councillor*

## LETTERS

Dear G-RAP Parishes,

Thank you for your participation, interest and partnership with us in G-RAP's Gathering Place over the past four years. As you may know, after a prolonged recess during covid isolation last year, we resumed the Gathering Place this year, in a pared back version, in an attempt to ascertain interest and need among the refugees and asylum seeker women of Geelong.

However, after six months of low numbers attending, we have decided to once again go into recess until such time as our international borders open to refugees and asylum seekers. We appreciate your acting as our conduit for this and all G-RAP information to your parishes for this vital Anglican ministry. If you are no longer in this role, please do let us know, by return email, who has taken over this role in your church.

If you should come across any such women in Geelong who have any needs we can help with, from friendship to advocacy, please do not hesitate to contact Hilary (0418 554 380) or Meredith (0408 127 551). We are keen to still be available to help one on one if we can.

Please do not hesitate to contact us at any time should you have any questions. Regards,

*Meredith Kennedy,*  
Facilitator the Gathering Place



**NEW POSITION AT THE PARISH OFFICE DOOR FOR FOOD COLLECTION.**  
GEELONG REFUGEE ASSISTANCE PROGRAM (G-RAP) IS ASSOCIATED WITH THE CORIO FOOD-BANK. BOTH OPERATE OUT OF ST ANDREW'S CORIO WHOM, AS IT HAPPENS, WE PRAY FOR TODAY IN OUR ROUND OF PRAYERS FOR THE CHURCH.

*Hilary Hovenaars,*  
Deputy Chair, G-RAP

**ORDER OF SERVICE (INCL.READINGS) FOR THIS SUNDAY, [CLICK HERE](#)**

## OUR PRAYERS THIS WEEK

### Prayer of the week

Almighty God,  
whose beloved Son for our sake  
willingly endured the agony and shame of the cross:  
give us courage and patience  
to take up our cross daily and follow him;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**Nations and Peoples** People of Myanmar; Republic of Congo, Gabon, Sao Tome and Principe

**The Church** Our Parish: re-opening of St James House of Prayer and our other facilities in our service of the wider church and community.

**Mission** The Anglican Church of Australia; The Primate – Archbishop Geoffrey Smith; the General Secretary – Anne Hywood; the General Synod and the Standing Committee; The Anglican Church of Kenya ADS-Eastern, a branch of the Anglican Church of Kenya's Anglican Development Services; World Breastfeeding Week begins

To pray for mission each day go to: [Anglican Board of Mission](#):

**Oodthenong Episcopate:** David Milford and Julie, Kaw Moo Ba Cho - St Andrew's Corio-Norlane; Dennis Webster, Alan Smith, Debra-Saffrey-Collins-The Anglican Parish of Gisborne

**Our Common Home-Earth** The Great Barrier Reef: That long term sustainability for many communities of life, will over-ride short term financial gain for a few humans.

**Requests** Let us join our prayers to those of Moewin: Those who currently suffer from Covid 19:

Saw Aye Than (my uncle); Saw Moses (my cousin); Naw Mu Nun (my cousin); Naw Kyi Mu (my cousin); Naw Sheropaw; Saw Aung Myit; John Will Min (Retired Bishop); Naw Nin Nwe Lay ; Naw May Nin Cho.

Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron: Alice; Betty; Carlie; Lucy; Parvin; Sisi: Pixie, Julie and Bill; Angela; Jennifer; Ben; Terry; Trish; Ros

### Communion of Saints)

**The Saints:** Stephen, Deacon and Martyr: John Baptist Vianney, parish priest of Ars, France (d.1895); Oswald, king and martyr (d. 642)

### Recently Died:

Who passed away with Covid 19 (Naw mean Mrs, Saw means Mr)

Naw Chit Than (my aunty); Naw Ywa Say; Naw Kleh Nay; Naw Ton (my aunty); Saw Shee Mo Eh Moo; Ruth's husband.

Alwynne Farman 9/7/2021

**Months Mind:** Rasta Christian George 2/7/2021

**Anniversaries:** Robert Henry Forss\* 01.08.1981  
Blanch Duddy 1.08.2001 John Bryan Carterel-Robin (Priest) 01.08.2008 Charlotte Elizabeth Crigan 02.08.1951 William Richard Fewster-Wyatt (baby) 02.08.2014 Ellen Butler 3.08.1970 Justin Anthony Stove\* 03.08.1977 Joe Goodwin 05.08.1993 James Lingen Clark-Wade 05.08.2004 Richard Vernon Moor 05.08.2019 Cecil John Edwards Lomas 06.08.2004 Jean Hervey Enderby 6.08.2011

An asterisk\* signifies those whose ashes are interred in the St James' Memorial Garden

A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden

## WHAT'S IN A WORD

**Transfiguration** In the New Testament, the Transfiguration of Jesus occurs when He took three of his disciples, Peter, James, and John, up on a mountain. Moses and Elijah appeared, and Jesus was transfigured, his face and clothes becoming dazzlingly bright.

The Transfiguration is the glorification of the human body of Jesus. On this occasion His body underwent a change in form, a metamorphosis, so that it shone as Jenni's Google Wanderings and Wonderings

brightly as the sun. At the time of the Transfiguration, Jesus' earthly ministry was coming to a close. He had acknowledged that He was the Messiah and predicted His death and resurrection. Now He was to reveal, to a select few, His divine glory.

The feast of the Transfiguration, held on August 6, next Friday, is the Christian commemoration of this occasion. Because of its importance we will be transferring the feast to the following Sunday Aug 8.

The parish is a member of the Australian Religious Response to Climate Change ([ARRCC](#))



Parish members participate in the local community movement, Queenscliffe Climate Action ([QCA](#))

## CONTACT US

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