

THIS MONTH, JULY, SUNDAY 10AM WORSHIP AT ST JAMES POINT LONSDALE
(JUNE AT ST GEORGE'S QUEENSCLIFF)



Lovers of the Place*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 18 July 2021

16TH Sunday in Ordinary Time

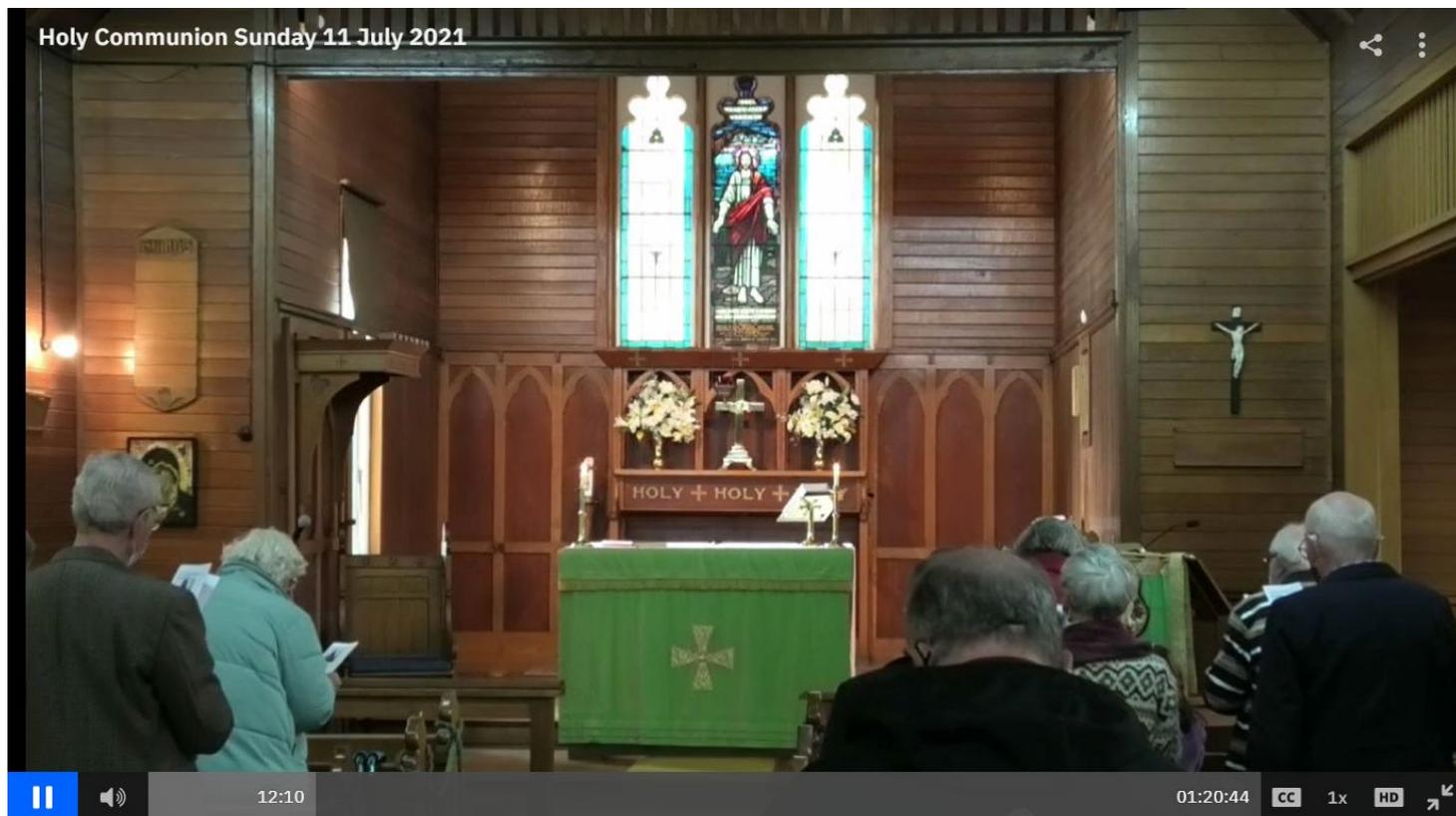
(by hand to those without email)

FROM FATHER PETER

We had hoped not to be in this position again of having to close the church doors on our Sunday gathering. Tomorrow, small team of us, five in all which is what is allowed, will celebrate the Eucharist in the St James Church at 10.00am, the usual time.

As we have done every Sunday for the last 18 months, this will be live-streamed, thereby making it available to who ever has access to the internet.

A couple from metro Melbourne who were at St James last Sunday approached me to say they hadn't missed one livestreamed Sunday Liturgy from us since we started 18 months ago. I had no idea! They were so grateful. Over this time I have heard similar expressions of gratitude for our on-line offerings from as far away as Canada, Airlie Beach, Sydney, Mortlake, Buninyong, Corio, Werribee, Newtown, Newport as well as Melbourne. *(Cont. P2.)*



A 'screen shot' from last Sunday's 10.00am Eucharist, livestreamed from St James' Point Lonsdale.

**We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

(Cont from P1.) Thanks to this technology, and the three people who have mastered the use of it; Helen Martin, Jenni Farrar and Nick Simpson, we have been able to live-stream funerals and even one wedding where the bride's family in the Philippines weren't able to attend due to travel restrictions.

As I write this, I have had a quick look at the stats on the number of times people have connected with our worship via livestreaming: 9,999 times!

Also, over this time, through the use of Zoom, our round of Daily Prayer and Meditations have gained on-line attenders who participate alongside those who can actually come to the building. Zoom also means our prayers continue even through the strictest lock down. (See Below on how to participate on Zoom).

All this provides a dynamic example of the corner-stone of the Parish's mission which is: **HOSPITALITY**, and this is the subject of this week's Stewardship Message.

STEWARDSHIP - HOSPITALITY

From Treasurer Sally Hawkins.

I would like to share with you the importance of Hospitality within the church, not just as an income stream, but how it also plays a significant role in our Vision Statement.

"Hospitality is the practice of God's welcome by reaching across difference to participate in God's actions to bring justice and healing in our society."

Hospitality within the church, is living your transparent Christian life before a watching world. Our Vision Statement is closely aligned with Hospitality and the Parish sees it as the corner-stone of the Parish mission. Hospitality has prospered through the use of the House of Prayer, spiritual direction and holding larger retreats. In recent times we've extended our hospitality through going on-line (see Fr Peter's reflections above) and putting a real emphasis on reaching out to aged care residents who have, during COVID, borne a bigger burden than most.

In the past, these have all provided us with a significant source of income. This income ceased last March and it is only recently that we have been able to re-open the House of Prayer, and as yet we haven't been in a position to have retreats. Hospitality is a parish ministry and so naturally depends on the active involvement of parishioners, whose ministry it is. Fortunately, over the years, these avenues of outward-looking service have proved to be an attractive outlet for current and new parishioners alike. As we all learn to duck and weave around the COVID landscape we are seeing renewed demand for these ministries. Our capacity to respond to this need will be determined by the number of parishioners who put their hand up to be involved. This in turn will determine the amount of income derived from this source. The jobs for the House of Prayer ministry are:

1. welcoming the guests
2. setting up of the House of Prayer
3. cleaning and washing of linen.

Similarly, we will need parishioner involvement when we resume the larger retreats.

We acknowledge with enormous gratitude the great work of the current team, however, as ever, it is all our responsibility to ensure that the work does not fall on too few shoulders.

We have also looked for new ways of reaching our Parishioners during Covid 19, and with the introduction of livestreaming, along with the encouraging and positive feedback that we received, it was suggested that we created some avenue for people using the livestreaming to donate/give to the church. We added a DONATE NOW button onto the website and that has been successfully used by our Livestreaming friends outside the Parish. We also use it for direct appeals such as the one we did to fund the Livestreaming technology/equipment required once we had decided to continue Livestreaming after people were allowed to return to church. We will continue to use it when there are specific needs for the church, instead of using our cash reserves. At present we are working out a better system so we can better acknowledge our donors appropriately for specific projects through the Donate Now button.

Please know that this is in no way berating anyone for not doing their bit, it is more about being transparent and sharing our present situation, and for you to know that we are always keen to hear any suggestions or thoughts on these matters.

Hospitality is a practical expression of loving one another ... and incredibly important to the church as it is a necessary component to building the community of faith.

GOSPEL OF THE DAY - Mark 6.30-34, 6.53-56

30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. 53 When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got out of the boat, people at once recognized him, 55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56 And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

READINGS FOR THIS SUNDAY, 18 JULY (found within the order of service): [CLICK HERE](#)

OUR PRAYERS THIS WEEK

O God, you alone can order our unruly wills and affections:

teach us to love what you command,
and to desire what you promise,
that, among the changes and chances of this world,
our hearts may surely there be fixed where true
joys are to be found;
through Jesus Christ our Lord. Amen.

Nations and Peoples International community in its collective effort to end the COVID pandemic

The Church

Our Parish: Parish Council meeting. Our ministry during lockdown.

Global: Eglise Anglicane du Rwanda (Abp Laurent Mbanda)

Mission The Diocese of North West Australia – Bishop Garry Nelson, the clergy and people; The Church of South India; Nelson Mandela International Day

To pray for mission each day go to: [Anglican Board of Mission](#):

National: The Diocese of North Queensland (Bp Keith Joseph, Clergy & People);

Melbourne Diocese: Victorian Council of Churches (Rev Fr Shenouda Boutros, President, Ian Smith, Executive Officer); St John's Bentleigh (David Powys); St James & St Peter Kilsyth/Montrose - Oodthenong Episcopate: Pastoral Services (Kate Prowd); Sunday Traditional / Holy Communion Service | St Matthews Pantom Hill with St Andrews (Bp Kate Prowd)

To pray for our Church each day go to [The Melbourne Anglican](#).

Our Common Home-Earth ARRCC meeting on Zoom, Sun 17.

Hospitality Our on-line offerings and all who connect with us.

Community that each resident and guest will be mindful of other's well-being and safety.

Requests Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Ben; Terry; Trish; Ros.

Thanksgiving For wise and selfless leadership from our political leaders and public servants.

Communion of Saints

The Saints: Mary Magdalen



Icon of Mary Magdalene in Grace Cathedral, San Francisco

In the Eastern Church Mary Magdalene is associated with Easter eggs, real eggs painted red, which appear on Easter morning (not before!). The legend has it that Mary Magdalene was bringing cooked eggs to share with the other women at the tomb of Jesus, and the eggs in her basket miraculously turned bright red when she saw the risen Christ.

Recently Died: Rasta Christian George 2/7/2021; Alwynne Farman 9/7/2021.

Anniversaries: Charles Napier ('Dick') Bucknall 18.07.2011; Doris Mary Syme 18.07.2012; Daisy Mabel Field 19.07.1976; Florence Beatrice Burns 19.07.2014; Leslie Arthur Hudson 20.07.1961; Rupert Yon 20.07.1976; Raymond Francis Sim 20.07.1993; Sylvia Mavis Ford 20.07.2004; Verna Zula 21.07.1977; Phyllis Grace Gray Bowman* 21.07.1993; Thelma May Bush 21.07.2015; Edna Mary Fawcett 22.07.2018; Owen Robson Cazaly

23.07.1923; Elizabeth Jane W Baker 24.07.1962; Basil Francis Ray 24.02.1979; Stanley Roy Blackwell 24.02.1987; Patricia Elizabeth Pinkerton 24.07.1997; Paul Stocker 24.07.1998; Winifred Guy (Wombat) Willson 24.07.2014

An asterisk signifies those whose ashes are interred in the St James' Memorial Garden*

A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden

VALE

Alwynne Farman. 5 May 1921 – 9 July 2021. On Friday at St George's Church we farewelled Alwynne Farman. Overnight, because of lockdown, what was going to be a large funeral became a small gathering of 10 people, with Helen, who was doing the livestreaming, and myself. Such are the times. Here is an excerpt from an interview our History Team recorded with Alwynne in 2015, the full text of which can be accessed [HERE](#).

Alwynne remembered helping her Grandmother clean the church. "I was christened, confirmed and married at St George's. I went to Sunday School and then church afterwards. Gran did the holiday houses for clergy too, Pictou and Hopewell. As a kid I thought it very sparse. The blankets went over the balcony and we put the sheets in a big basket and carried them up to Gran's washhouse. She had a huge mangle. There used to be sheets from one end of the yard to the other".



Alwynne with her 100th b'day card from the Queen.

MEDITATION

8.30AM	8.00AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: https://us02web.zoom.us/j/85870736003?pwd=S1Rjd0MzcGtKMWQwdGJ0bEpaM1F4QT09		

TO JOIN IN MORNING AND EVENING PRAYER ON ZOOM. Use the green prayerbook *A Prayer Book for Australia* (pp. 382-424), or download the App:



MORNING PRAYER

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SlJCRE5WNXRZZUxRa0dHVk1vL2w3dz09					

EVENING PRAYER

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09					

The parish is a member of the Australian Religious Response to Climate Change ([ARRCC](#))



Parish members participate in the local community movement, Queenscliffe Climate Action ([QCA](#))

CONTACT US

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