



Lovers of the Place*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 4th July, 2021

Fourteenth Week in Ordinary Time

(by hand to those without email)

STEWARDSHIP

Over the coming weeks Sally Hawkins, our Treasurer, and I will take on a tour of our finances.

We will set out our various sources of income and the lines of expenditure.

We will bring before you our current mission and ministry and our vision for the future as we emerge from COVID into a very different world.

We are a faith community with our feet firmly planted on the ground. It is important that we are all fully involved on this journey together.

Fr Peter

FROM THE TREASURER

Stewardship Sunday

For a number of reasons we have chosen not to have Stewardship Sunday. Mainly because it limits our access to all Parishioners, especially now that we have live-streaming and some are watching our services from home. Instead we have decided to do a series of articles through the Newsletter discussing how to generate income to ensure the Parish continues to be viable. We will be looking at the different existing avenues of income and how they are working for us in our present situation. We will look at the life and mission of the Parish which obviously needs both human and material resources to be able to function in a healthy and meaningful way. Our goal is to ensure we have the income needed to cover our operational costs, which mainly consist of Payroll, utilities, ministerial expenses and maintenance. To do this we do rely on sacrificial giving from those participating in Parish life. By gaining more knowledge and understanding of the operational costs of the Parish through our articles in the Newsletter, our Stewardship goal is for every one of us to review our sacrificial giving.

I have personally loved seeing the strong fellowship and connection at Sunday worship. It is something that I feel is part of the fabric of life that gives us the opportunity to reflect and be mindful of our contribution to our community and church life. We are fortunate to be a part of a very caring and thoughtful Parish.

Sally Hawkins



Give



Serve



Attend



Grow

Stewardship

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

SUNDAY WORSHIP – SOME THOUGHTS

Thank you for your feedback on our Sunday worship as it has evolved over the last 18 months since the pandemic hit.

We acted quickly in putting our Sunday worship on-line via live-streaming, and our meditations and morning and evening prayer on Zoom. These days we seem to have the flexibility to ride with the vagaries of shifting COVID rules so that we properly care for each other and our guests. Thanks to Jenni Farrar, our chief COVID Officer.

Not only have maintained our all important rhythms of worship and spiritual practice but we have gained a new on-line congregation which enriches our life – although not always in ways that can be seen immediately.

I would like to thank our Parish Council team for their leadership and unfailing patience with and support of me. Thanks also to those on the Sunday Rosters, without whom there would be no Sunday gathering, neither for worship nor morning tea.

Orders of Service. People have said they like the printed order of service. To save paper I have reduced it to 8 pages. To achieve this I have removed the texts of the readings.

To compensate, from now on there will be two links in the this Newsletter (see below):

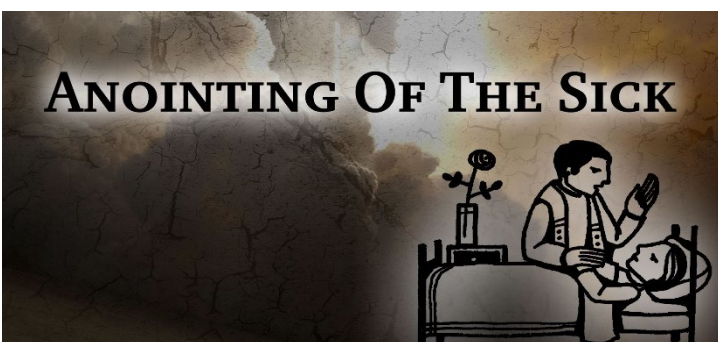
1. Which will take you to the readings for the Sunday Eucharist about to take place.
2. Readings for the next Sunday.

When you arrive at the site you will find the 4 set readings but will have to ignore two alternate readings which don't apply to us. If you have trouble navigating this, please tell me.

Father Peter

GOSPEL OF THE DAY - Mark 6:1-13

JESUS left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take



As today's gospel reading shows, the practice of the Church anointing the sick for healing was instituted by Jesus.

nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

OTHER READINGS FOR THIS SUNDAY, 4 JULY: [CLICK HERE](#)

2 SAMUEL 5.1-5, 5.9-10
PSALM 48

2 CORINTHIANS 12.2-10
MARK 6.1-13

READINGS FOR NEXT SUNDAY, 11 JULY: [CLICK HERE](#) to find the 4 readings listed below (pl ignore the alternative readings).

2 SAMUEL 6.1-5, 6.12B-19
PSALM 24

EPHESIANS 1.1-14
MARK 6.14-29

OUR PRAYERS THIS WEEK

Prayer of the week

O God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you,
that, loving you above all things,
we may obtain your promises
which exceed all that we can desire;
through Jesus Christ our Lord. **Amen.**

Nations and Peoples Sudan, South Sudan, Uganda

The Church

Our Parish:

Global: The Anglican Church of Papua New Guinea

Mission

To pray for mission each day go to: [Anglican Board of Mission:](#)

National: The Diocese of Armidale (Bp Rod Chiswell, Clergy & People)

Melbourne Diocese: Social Responsibilities Committee (Gordon Preece, Chair); St Andrew's Aberfeldie (Michael Danaher, Lynda Crossley) Oodethenong Episcopate: Retired Clergy & PTO Licence -Bishop Peter Danaher John de Blank; Irwin Faris Stuart Gardiner Robert Myers Lay Ka Baw (Bp Kate Prowd)

To pray for our Church (no link for July available)

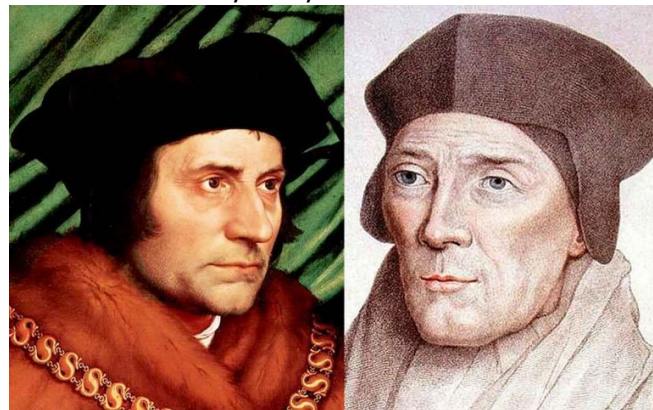
Hospitality House of Prayer Guest

Requests Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Ben; Terry; Trish; Ros; Zoe

Thanksgiving Helen

Communion of Saints

The Saints: Tuesday 6 July



John Fisher, bishop, and Thomas More, martyrs (d. 1535)

Recently Died: Dorothy Grace Young 9.6.2021

Months Mind: Sue Woods 4.6.2021

Anniversaries: Loveday Stevens 04.07.1995; Marjorie Constance Addison 05.07.2013; Rose Irene Gange 06.07.1970; Herman Richard Zwar* 06.07.1986; John William Ferguson 06.07.1986; James Richard Carroll 07.07.1983; Edna May Sankey 07.07.1985; Lillian Mavis Coyte 7.07.1985; Marion Elsie May* 07.07.1989; Roy Lachlan Fairbairn 07.07.1991; Sharley Kathleen Wray 07.07.1999; Cheryl Simper 07.07.2004; Michael John Roberts 08.07.1975; Lindsay G. Drew 08.07.2003; Edith Lilian Bowen 08.07.2016; Peves Joseph John Robinson 09.07.2007; William Thomas Acres 10.07.1953; Muriel Ruth Burge 10.07.1971; Millicent Wentworth Wood 10.07.1993; Leslie Ernest Swain* 10.07.2003; Edna Alice Canoll 10.07.2004

An asterisk* signifies those whose ashes are interred in the St James' Memorial Garden

A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden

WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS

What's the difference between Eucharist and Holy

Communion There is virtually no difference, just one of emphasis. Both terms are for the Blessed Sacrament where we receive Jesus in the form of bread and wine.

The word *Eucharist* comes from the Greek word εὐχαριστία (*eucharistia*), which means "thanksgiving". Hence Anglicans refer to the Eucharistic prayer for consecrating the elements of bread and wine "the Great Thanksgiving". The word *communion* comes from the Latin *communio*, derived from the Greek κοινωνία (*koinonia*). It refers to the sharing of fellowship between those partaking in the sacrament with one another and with Jesus. It shares the same root as the words *community* and *commune*.

Some people prefer to emphasize the thanksgiving aspect of the sacrament, others on the communal aspect. They choose their terms accordingly.

Some prefer yet another term, the Lord's Supper. A few prefer Breaking of the Bread.

"This is my Body"

'Twas Christ the Word that spake it,
The same took bread and break it,
And as the Word did make it,
So I believe and take it.

A young Queen Elizabeth I, reflecting upon the Lord's Supper.

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

All these terms are attested in the earliest texts of the Church. "Lord's Supper" is Biblical (1 Corinthians), and "Communion" is also briefly mentioned in 1 Corinthians. "Eucharist" is used in the Didache, dating from the first century.

Churches in the Catholic tradition (including Anglicans/Episcopalians and Old Catholics) often use the word *Eucharist* to refer to the entire rite, while the word *Communion* is used for the sacramental elements themselves, hence "to receive Communion". Other churches use them interchangeably or may not use them at all.

AN OPPORTUNITY FOR COMMUNITY SERVICE



Census

19,791 jobs available

2021 Census Field Officer

\$25.41 per hour (incl 25% loading) + super

(Contract/Temporary)

Roles start from July 2021

Earn extra income

Apply now: censusjobs.adecco.com.au

Adecco

Adecco Recruitment has partnered with the Australian Bureau of Statistics to recruit 38,000 temporary employees in areas across the country. These employees will play an important role in helping people to lodge their Census forms for the Australian National Census 2021.

The Census provides valuable insights into the make-up of Australian society and is often the only source of data on small population groups and small geographic areas, which is why it is vital that we achieve the highest level of engagement and participation possible within your area.

More people are needed in our area. If you would like to be involved please view the current vacancies at <https://censusjobs.adecco.com.au/applications>

The parish is a member of the Australian Religious Response to Climate Change ([ARRCC](#))



Parish members participate in the local community movement, Queenscliffe Climate Action ([QCA](#))

CONTACT US

Webpage

www.queenscliffionsdaleanglican.org

Office Admin

Jenni Farrar. Office Hours 11.00am to 3.00pm Tues, Wed, Fri

Parish Office

1 Albert Street, Point Lonsdale Vic. 3225 Ph.03 5258 4624 Email: admin@queenscliffionsdaleanglican.org

Vicar Rev Peter Martin Mb 0438 231 118 Email: vicar@queenscliffionsdaleanglican.org

[Unsubscribe by return email](#)