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**THIS MONTH, AUGUST, SUNDAY 10AM WORSHIP AT ST GEORGE'S QUEENSLIFF**  
(SEPTEMBER AT ST JAMES POINT LONSDALE)

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## Lovers of the Place\*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 29 August 2021

Twenty-second Sunday in Ordinary Time

*(by hand to those without email)*

### RINGING OF OUR CHURCH BELLS

With this latest lock-down I have added something to the Usual Round. The ringing of our church bells. I know the sounding of church bells can have profound effect for good on a local community. The sound of one bell entering every household circumstance and giving each person a sense of solidarity, human and divine.



*'The Angelus' is an oil painting by French painter Jean-François Millet, completed between 1857 and 1859. The painting depicts two peasants bowing in a field over a basket of potatoes to say a prayer, the Angelus, that together with the ringing of the bell from the church on the horizon marks the end of a day's work.*

### The Bells are rung Daily:

🔔 St James Church in Point Lonsdale. At **9.15am** at the beginning of Morning Prayer (not on Sunday)

🔔 St George the Martyr Church in Queenscliff. At **5.00pm** at the beginning of Evening Prayer

As in the painting above, when the bell rings or (if you are out of earshot) at the time it rings, pause for a moment of quiet prayer and be mindful that God is with you and with those you love.

*\*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

## OPENING THE CHURCHES

When we come out of the current lock-down we will begin opening our two churches for public access, an hour at a time each day. Thanks to those who have volunteered to make this possible. We will continue to do this until we can once again fully open the church doors during daylight hours without the need for COVID Officers. We have enough volunteers to open each church on alternate days:

10.00am - 11.00am

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10am Eucharist St James/St Georges	St James Point Lonsdale	St Georges Queenscliff	St James Point Lonsdale	St Georges Queenscliff	St James Point Lonsdale	St Georges Queenscliff

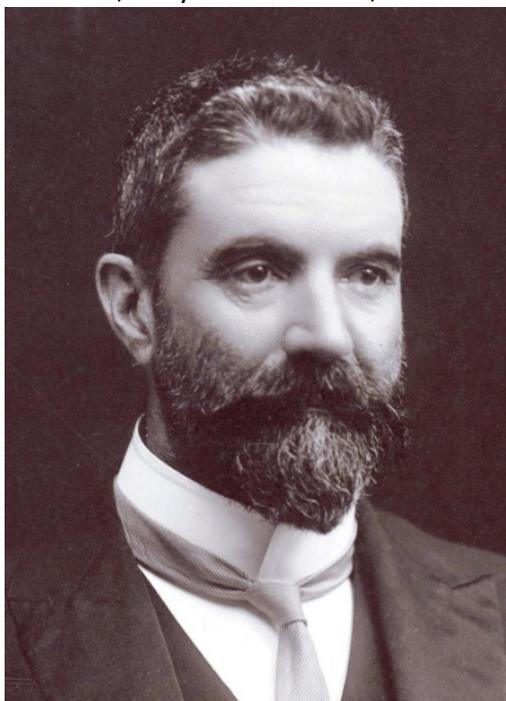
## CLIMATE ACTION NEWS

[CLICK HERE](#)

## FROM THE HISTORY ROOM

Alfred Deakin was the second Prime Minister of Australia. He served three terms as PM between 1903 and 1910 and held many other senior roles in both State and Federal parliaments over 30 years. As many locals know, Alfred and his wife Pattie built and developed the property 'Ballara' in Glaneuse Road, Point Lonsdale where they and their family often lived. This was used for both his place of work and relaxation. Deakin possessed a deep spiritual conviction. His daughter Vera said in a 1960 ABC radio interview "He had tremendously deep religious views. He read to us on Sundays from the Bible and was always deeply conscious of being, as he put it, 'a tool for providence to work through'. Any powers he had he felt he owed to the divine one and it was not his doing."

It just so happens that in the History Room we hold a copy of a typed transcript containing three prayers he penned between 1905 and 1909. Unfortunately, we do not have his original but the source of this transcript is Roger Harley, a great-grandson of the Deakins. All three prayers reflect the view expressed above and, for your reflection, the first of them is reproduced here:



*Gracious and merciful God thanksgiving and praise for all good and great in the world and for myself for all the full, rich, active life Thou hast given me – the apparent power.  
Rejoicing and thanksgiving in the spirit and in labour for all entrusted to me which, whether it be little or much, whether really mine or only mine as a figure head, for the wealth of life, insight, training, my gratitude is inexpressive and sincere.  
Why better, braver, truer, purer men and women are not chosen I know not and cannot know. I have not merited this and am bowed down in humility. But never have I prayed to retain anything from anyone who can use it more effectively or truer.  
Praying - I cry to thee to put me aside, to put me away, to put me down when anyone can serve Thy purpose more.  
Then O God I shall thank Thee more than ever.*

Judith Harley, a granddaughter of the Deakins has for years been connected with St James and in 2015 agreed to be interviewed by Carole Barwick. This was undertaken as part of our Oral History Project. She speaks about her memories of people and life in the local community. We hold both an audio file and a transcript of this interview.

Copies of all three prayers and Judith's transcription are available on request by emailing [history@queenscliff-lonsdale-anglican.org](mailto:history@queenscliff-lonsdale-anglican.org)



Judith Harley on the veranda of Ballara where she was interviewed in 2015

## FROM PARISH COUNCIL



Earlier in the week, with the urgent and heartbreaking situation in Afghanistan, the Parish Council, on behalf of the Parish, joined church bodies around Australia in calling for the Federal Government to respond promptly and generously to situation in Afghanistan.

Individuals may add their voices to this petition by going to:

<https://www.unitedforafghanistan.com/>

### **A CALL TO: WELCOME AFGHAN REFUGEES**

*Declare an intake of an additional 20,000 refugees focused on those most at risk from the Taliban (just as the UK and Canada have announced and like Australia did in 2015 for 12,000 refugees from Syria). And provide additional resources to Home Affairs immigration and settlement services, to ensure the continued processing of claims from other refugee communities.*

## GOSPEL OF THE DAY John 6.56-69

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.) And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

**ORDER OF SERVICE (INCL. READINGS) FOR THIS SUNDAY, 29 AUGUST, 2021: [CLICK HERE](#)**  
**READINGS FOR NEXT SUNDAY, 5 SEPTEMBER, 2021: [CLICK HERE](#)**

## OUR PRAYERS THIS WEEK

### **Prayer of the week**

Lord of all power and might, the author and giver of all good things:  
graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same;  
through Jesus Christ our Lord. Amen.

**Nations and Peoples:** Cape Verde, The Gambia, Guinea, Guinea-Bissau, Senegal

### **The Church**

**Our Parish:** For imagination and energy in our service to the local community during the pandemic.

**Oodthenong Episcopate:** St Paul & St Barnabas in Newcombe – Pastoral Services (Bp Kate Prowd)

**Melbourne:** Archdeaconry of Stonnington (Howard Langmead); Church of the New Guinea Martyrs Croydon South (Bruce Bickerdike, James Raistrick); St Mary's Caulfield – 150 years of worship – Oaktree Anglican Church, Caulfield (Abp Philip Freier); St John's Highton – Confirmation Service – Reverend Chris Lynch (Abp Philip Freier); St Matthew's Prahran – Confirmation Service (Bp

Genieve Blackwell); St Alfred's Blackburn North – Confirmation Service (Bp Genieve Blackwell)

**National:** The Diocese of Willochra (Bp John Stead, Clergy & People)

**Global:** Province of the Episcopal Church of South Sudan  
*To pray for our Church each day go to [The Melbourne Anglican](#).*

**Mission:** Day of Prayer for Refugees • Theological Colleges and Church Schools of the Anglican Church of Australia • Anglican Discipleship – JesusShaped Life • International Day against Nuclear Tests. *To pray for mission each day go to: [Anglican Board of Mission](#).*

**Requests:** more prayers added from Fr Moewin this week:

*Those who currently suffer from Covid 19:*

Saw Judson Win; Saw Tar Toe; Naw Hser Gay Moo; Naw Thu Lay Paw's Family; Saw Aye Than (my uncle); Saw Moses (my cousin); Naw Mu Nun (my cousin); Naw Kyi Mu (my cousin); Naw Sheropaw; Saw Aung Myit; John Will Min (Retired Bishop); Naw Nin Nwe Lay ; Naw May Nin Cho.

Ken; Pam; Mary-Anne; Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron;

Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Ben; Terry; Trish; Ros

**Communion of Saints:**

*The Saints:* Aidan of Lindisfarne, bishop and Missionary (d. 651); Gregory of Rome, bishop and teacher (d. 604); Eliza Darling, pioneer social reformer in NSW (d. 1868)

*Recently Died:* Bartley Edward (Ted) Bailey d. 16.8.2021

*Anniversaries:* Audrey Patresa Lomas 29.08.2011; Olive Bean 30.08.1980; Kerth Percy Charles Taylor 31.08.1984; Vernon Wilmot Scott 31.08.1997; Frederick Charles Mason 1.09.1984; Hazel Eileen Edmondson 1.09.1991; Neville

McKay Roddick 02.09.1962; Mary Ellen McMillan 2.09.1967; Sylvia Amelia Grey 02.09.2004; Elizabeth Ellen (Nellie) Turner\* 03.09.2000; Denese Lillian Forss\* 03.09.2003; Susan Elizabeth Robertson 03.09.2007; Susan Elizabeth Robertson 03.09.2011; Charlotte Mary Mouchmore 4.09.1962

*An asterisk\* signifies those whose ashes are interred in the St James' Memorial Garden*

*A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden*

**WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS**

**Continuing on with "The Anglican church in Australia". Part 2**

The Anglican Church of Australia, formerly known as the Church of England in Australia, an autonomous church of the Worldwide Anglican Communion. It is the second largest church in Australia after the Roman Catholic Church. According to the 2016 census, 3.1 million Australians identify as and according to a study published in 2016 by the Journal of Anglican Studies and Cambridge University Press, using the data contributed by the church, the Anglican Church of Australia had 437,880 active baptised members. For much of Australian history the church was the largest religious denomination and remains today one of the largest providers of social welfare services in Australia. Sectarianism in Australia tended to reflect the political inheritance of Britain and Ireland. Until 1945, the vast majority of Roman Catholics in Australia were of Irish descent, causing the Anglo-Protestant majority to question their loyalty to the British Empire. The Australian Constitution of 1901 provided for freedom of religion. Australian society was predominantly Anglo-Celtic, with 40% of the population being Anglican. It remained the largest Christian denomination until the 1986 census. After World War II, the ethnic and cultural mix of Australia diversified, and Anglicanism gave way to Roman Catholicism as the largest denomination. The number of Anglicans attending regular worship began to decline in 1959 and figures for occasional services (baptisms, confirmations, weddings, and funerals) started to decline after 1966.

Since 1 January 1962 the Australian church has been autocephalous and headed by its own primate. On 24 August 1981 the church officially changed its name from the Church of England in Australia and Tasmania to the Anglican Church of Australia.

[https://en.wikipedia.org/wiki/Anglican\\_Church\\_of\\_Australia](https://en.wikipedia.org/wiki/Anglican_Church_of_Australia)

**MORNING PRAYER**

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRaOdHVk1vL2w3dz09">https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRaOdHVk1vL2w3dz09</a>					

**EVENING PRAYER**

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09">https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09</a>					

**MEDITATION**

8.30AM	8.30AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: <a href="https://us02web.zoom.us/j/85870736003?pwd=S1Rjd0MzcGtKMWQwdGJ0bEpaM1F4QT09">https://us02web.zoom.us/j/85870736003?pwd=S1Rjd0MzcGtKMWQwdGJ0bEpaM1F4QT09</a>		

The parish is a member of the Australian Religious Response to Climate Change ([ARRCC](#))



Parish members participate in the local community movement, Queensland Climate Action ([QCA](#))

**CONTACT US**

**Webpage** [www.queenscliffonsdaleanglican.org](http://www.queenscliffonsdaleanglican.org)

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