

**THIS MONTH, SEPTEMBER, SUNDAY 10AM WORSHIP AT ST JAMES' POINT LONSDALE**  
(OCTOBER AT ST GEORGE'S QUEENSCLIFF)



## Lovers of the Place\*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 26<sup>TH</sup> September 2021

26th Sunday in Ordinary Time

(by hand to those without email)

Postponed until more  
people are out & about

**BOOK FAIR**

### FROM FATHER PETER

*(Just to say, there's a lovely slide show on Ben Wadham's life via a link on p. 5 below)*

At the beginning the lock-down phase of the pandemic 19 months ago, we did what humans always do at such times: used our sense of humour to help cope, if not make sense of it all (remember, we had just come out of the worst ever summer fires across the continent). One of the quips doing the rounds was; 'it's as though God has sent us all to our rooms to have a good think!'



*Reimagining the Future*

We are now emerging from our rooms with the opportunity for a new beginning.

Let's do this well.

The Melbourne Diocese, led by our Bishops and a team of very capable people from senior management down, has been truly impressive in the way they have guided and resourced us over these last 19 months. Now that we've all been given a bit of a shake, they see the opportunity for the church to position itself afresh for this new beginning, and they have provided a resource for parishes to do this: 'Reimagining the Future'.

The Diocesan Clergy Conferences earlier in the year were devoted to how to make best use of this resource.

The Parish Council has enthusiastically embraced this process on behalf of the parish and will meet this Saturday, 2nd October, to begin the process.

As soon as COVID restrictions allow, the process will extend to the whole of the parish so everyone can be involved in discerning our future.

*\*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

Undoubtedly, there are challenges, in fact, they seem to have compounded with the unexpected focus on our buildings both at St George's and St James over the last 18 months.

While there are challenges ahead of us, in the scheme of things, when you consider the life and death challenges Christian communities face in other parts of the world, ours are rather 'first world'. All the same, they are the challenges that God, in his loving providence, has given us. A golden opportunity to deepen our faith. 'Fear of the future only arises when we think it all depends on us'.

Let us, together, rise to this challenge and emerge 'from our rooms'. As we do, let us follow the advice St Paul gave to the Christians in Thessalonica: ***'Rejoice always, pray without ceasing, in everything give thanks'***.

**FOR THE DIARY** (Scroll down the facebook page to where Fr Peter sets out our planned action for [TWO DAYS OF GLOBAL CLIMATE ACTION](#))

**SUNDAY 17 OCTOBER.** As happened in March earlier in the year, there will be an open invitation for others to join us, following our 10am Eucharist at St George's, in the grounds of St George's church to raise the alarm on the need for immediate action by our political leaders to commit to reducing carbon emissions and to take ambitious and realistic carbon reduction targets to COP 26 in Glasgow in November. We will ring the bell and unfurl a large banner from the Bell tower backing up our message.

**MONDAY 18 OCTOBER.** Members of Geelong ARRCC, representing various Geelong faith communities, will gather outside the offices of our local Federal Members of Parliament making our demands known in a peaceful and clear manner.

Of course, just how many can be involved in these events will depend entirely on the COVID health requirements at the time. Time will tell, but we will keep you posted.

## FROM THE HISTORY ROOM

For once our History Room contribution is not looking at the past but to the future!

At the last meeting of our Parish Council two proposals from the History Project Team were approved:

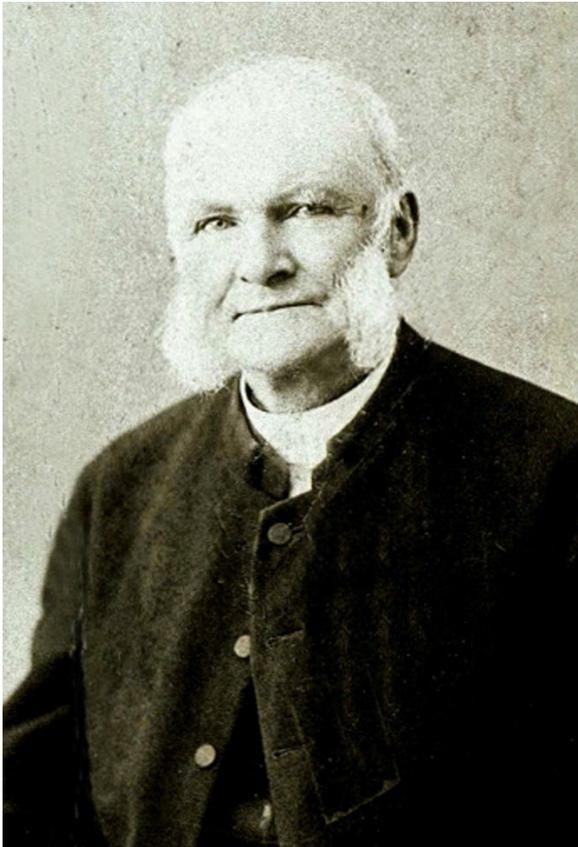
- The content of the new "History and Archives" link will be accessed by its own tab on the Parish Home Page. In a couple of weeks, it should be possible to click on that tab and find a history of our churches, an outline of our records held, information about the digitising project, contact details, and our own dedicated email address. We will be reviewing this over coming months and feedback is invited.
- Our next step is to make some of the digitised records and images available on the internet for public access. Parish Council approved our proposal to join **Victorian Collections** which, as the name implies, is a website of collections held in Victoria. It offers a free management system for a diverse range of organisations, and aims to provide easy access to collection items. The program is a partnership between the **Australian Museums and Galleries Association of Victoria** and [Museums Victoria](#).



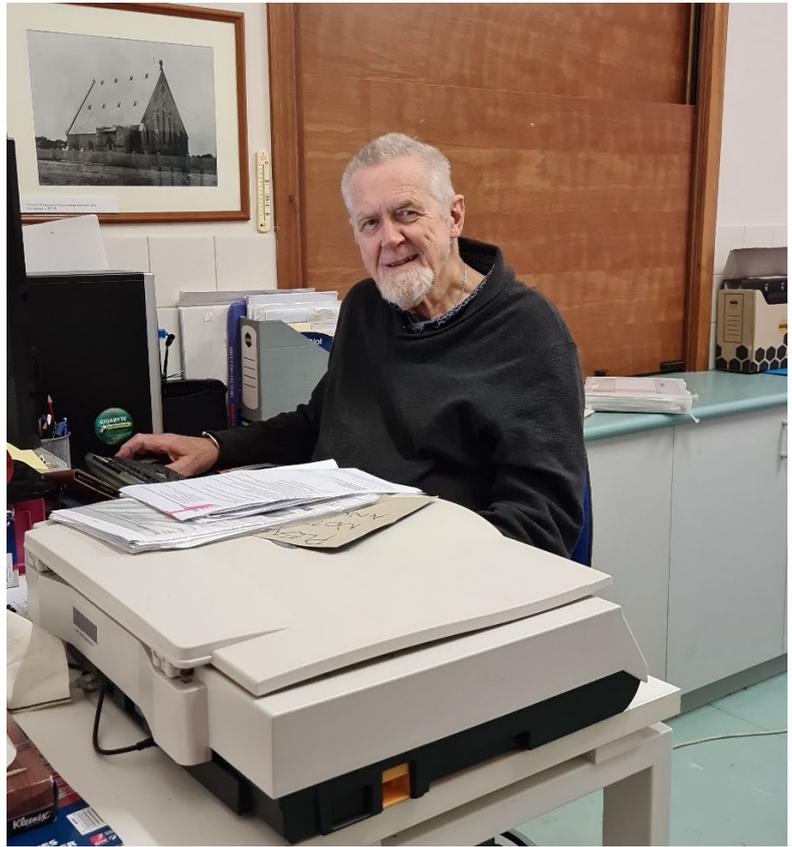
*The Guilders performing in the 'new' Gill Hall, possibly on the occasion of its dedication in 1990.*

towards providing public access to about 600 of the most interesting items on the Victorian Collections site. Issues of copyright and privacy have to be considered as well. If you have a love of history and a propensity for accurate but routine data entry, please let us know. Help is welcome!

**Listen for the sounds  
unleashed in the silence.  
Listen for the voices  
of stones that cry out  
to the glory of God.  
Look for the sights  
unveiled by the rising sun.  
Look for blossoms  
shimmering in morning light,  
singing God's praise.  
Breathe in the gift  
of faithful promises.  
Breathe in the hope  
of a future world  
now but not yet,  
where freedom triumphs,  
peace and abundance reign.  
Breathe in the love of God.**



*The Rev'd Henry John Wilkinson, Vicar of St George the Martyr*



*Lindsay Howe-at work in the History Room in Gill Hall*

## **YOU'VE GOTTA LAUGH... 'Murphy's Law' is in doubt!**



*Murphy's Law - 'If something can go wrong, it will go wrong'.*

Murphy drops some buttered toast on the kitchen floor, and lo behold.....and it lands butter-side-up. He looks down in astonishment, for he knows it's a law of the universe that buttered toast ALWAYS falls butter-down. So he rushes round to the Parish to fetch Father Flanagan. He tells the Priest that a miracle has occurred in his kitchen. He won't say what it is, but asks Fr. Flanagan to come and see it with his own eyes. He leads Fr. Flanagan into the kitchen and asks him what he sees on the floor. "Well," says the Priest, "it's pretty obvious. Someone has dropped some buttered toast on the floor and then, for some reason,

they flipped it over so that the butter was on top." "No, Father, I dropped it and it landed like that!" exclaimed Murphy. "Oh my Lord," says Fr. Flanagan, "Dropped toast never falls with the butter side up. It's a miracle.... but wait... it's not for me to say it's a miracle. I'll have to report this matter to the Bishop, and, he'll have to deal with it. He'll send some people round to interview you, take photos, etc." A thorough investigation is conducted, not only by the Archdiocese but by scientists, sent over from the Curia in Rome. No expense is spared. There is great excitement in the town as everyone knows that a miracle will bring in much needed tourism revenue. Then, after 8 long weeks and with great fanfare, the Bishop announces the final ruling. "It is certain that some kind of an extraordinary event took place in Murphy's kitchen, quite outside the natural laws of the universe. Yet the Holy See must be very cautious before ruling a miracle. All other explanations must be ruled out." "Unfortunately, in this case, it has been declared 'No Miracle', because they think Murphy may have buttered the toast on the wrong side!"

## **GOSPEL OF THE DAY Mark 9.38-50**

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is

better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

## POEM

As I wake  
Another dawn  
Another day  
Thank you God  
And yet?  
What will it bring?  
A long day of monotony  
Or will it be a day of hope and joy.

Each day that passes by  
Throughout the long pandemic  
We must be thankful to be safe  
But sometimes the days are long,  
Though full of routine that must be kept.  
And yet?

I miss the "joie de vivre" of life gone by  
And energy and spirit.  
Is it age or lack of incentive?  
Only we can know.

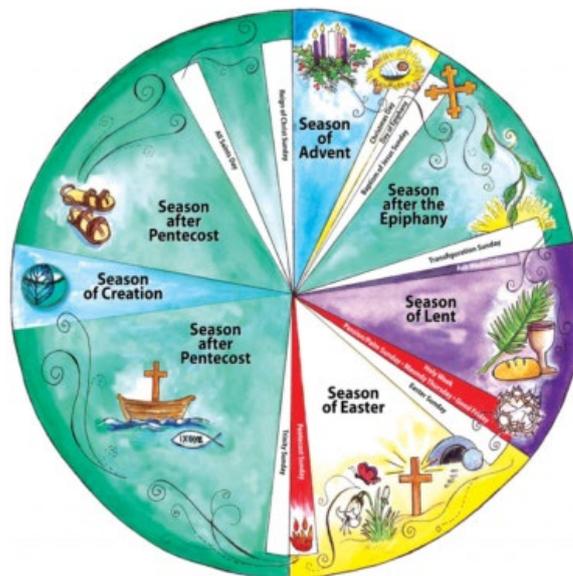
A walk along beside the sea  
Solitary with not a ship in sight  
It seems that life is passing by too fast,  
And age increases with the day.  
The ever changing sea brings beauty,  
Joy and thanks.  
But then?  
What next?

Home again to face the routine, with hopes  
of change.  
But then the warmth of love awaits  
More to be thankful for again.

The dusk draws nigh and the night awaits  
The night perchance to dream  
Of better days, of family, friends and children.  
And then?  
Another dawn  
Another day.  
Thank you God.

*Liza Sutherland*

## CALENDAR – We are in the Season of Creation



### This Week:

**SEPT 26 26<sup>th</sup> SUNDAY IN ORDINARY TIME**

Sept 27 St Vincent de Paul *Priest & worker with the poor*

**SEPT 29 MICHAEL & ALL ANGELS**

30 September St Jerome *Priest & Biblical Scholar*

**OCT 3 ST FRANCIS OF ASSISI** (transferred from Oct 4)



*Archangel Michael - Andre Rublev*



*Francis of Assisi*

***These times of prayer are open to the public***  
*(Sanitise, QR and masks)*

***Take the opportunity to experiment with a new habit of prayer.***

Morning Prayer 9.15-9.40am at St James. Mon to Sat

Evening Prayer 5.00-5.25pm at St George's. Mon to Sat

Meditation 8.30-9.00am at St James Mon, Wed and Fri

**ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 26 SEPT 2021: [CLICK HERE](#)**

## OUR PRAYERS THIS WEEK

### *Prayer of the week*

O God, you declare your almighty power chiefly in showing mercy and pity: mercifully grant us such a measure of your grace

that, running in the way of your commandments, we may obtain your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ our Lord. Amen.

**Nations and Peoples:** Vaccine equity across the world.

**The Church**

*Our Parish:* Parish Council 'Reimagining the Future'  
Saturday October 2.

*Oodthenong Episcopate:* Geelong Grammar School: Rebecca Cody, Principal, Gordon Lingard and Judith, Howard Parkinson and Dorothy, Chaplains, Staff and Students; Hume Anglican Grammar School: Bill Sweeney, Principal, Peter Waterhouse and Joanne - Chaplain and Staff and Students

*Melbourne:* St James' Anglican Church Glen Iris (Samuel Crane); 50th Anniversary Ordination of Reverend Noel Whale (Abp Philip Freier); Redemption Church Craigieburn (Pastoral Visit, Bp Kate Prowd); St Matthew's Endeavour Hills (a.m.) & Berwick Anglican Church Confirmation (p.m.) (Bp Paul Barker)

*National:* The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People)

*Global:* The Episcopal Church of USA (Presiding Bp Michael Curry)

To pray for our Church each day go to [The Melbourne Anglican](#).

*Mission:* The Diocese of Wangaratta – Bishop Clarence Bester, the clergy and people; The Primate's World Relief and Development Fund (Canada)

To pray for mission each day go to: [Anglican Board of Mission](#).

**Our Common Home** – Oct 17 and 18. Interfaith days of Climate Action

**Requests**

**Prayers for Karen in Myanmar to get well:** Saw Tar Toe; Naw Hser Gay Moo; Saw Aye Than; Saw Moses; Naw Mu Nun; Naw Kyi Mu; Naw Sheropaw; Saw Aung Myit; John Will Min; Naw Nin Nwe Lay; Naw May Nin Cho; There are two new people requesting prayer; Saw Kay Ler Moo suffers covid-19; Naw Cha Dah suffers mental health & depression.

**WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS**



**Continuing on with "The Anglican church in Australia". Part 5 – Mission**

The church remains a major provider of education and welfare services in Australia. It provides chaplains to the Australian Defence Force, hospitals, schools, industry, and prisons. Senior clergy have a high profile in discussions on a diverse range of social issues in contemporary national debates. In

recent times the church has encouraged its leaders to talk on such issues as indigenous rights; climate change; international security; peace and justice; and poverty and equity. The Anglican Church has a long history of assisting the disadvantaged and vulnerable in the community. A range of welfare and community service agencies operate within dioceses, many under the Anglicare banner. Anglicare Australia is the peak body which has the mission to engage with all Australians to build communities of resilience, hope and justice. This work is facilitated by the presence of a national structure and national office enabling consultations, communication, research, and development across the network of Anglican caring agencies in a manner which informs advocacy, policy and program development as part of the care and social justice realm of the Church. Affirming and promoting community service as integral to the mission of the Church is enhanced through the work of Anglicare Australia and the member

Peter; Jenny; Ken; Pam; Mary-Anne; Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Terry; Trish; Ros

**Communion of Saints**



**Recently Died:** Ben Wadham 8/9/2021 [Slide Show on the life of Ben Wadham](#)

**Anniversaries:** Ann Priddle 26.09.1973; Albert Edward Froud 26.09.????; Evelyn Bates 27.09.1981; Summer Mary Pring (Baby) 28.09.2008; Alfred James Barber 29.09.1956; Francis Rowland Slade\* 29.09.1991; James William Randell 29.09.2002; Eleanor Florence Parker 30.09.1995; Murray James Warren 01.10.1977; John Leonard Lilley 01.10.1988; Alfred Charles Thomas 02.10.2015

**THE FIVE MARKS OF MISSION OF THE ANGLICAN COMMUNION**

**The mission of the Church is the mission of Christ**

1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

agencies. The profile of Anglican agencies within the Church and the wider community is enhanced by the cooperative efforts of this network and the support of the national office of Anglicare Australia. The Anglicare Australia network provides services to thousands of children, young people, families, refugees and migrants, Indigenous Australians, older people, homeless and unemployed Australians. 40+ Anglicare member agencies contribute to more than 50 service areas in the community, catering to specific or integrated needs of more than 500,000 people. The national network comprises members located in every Diocese of Australia, 3 associate member agencies located in New Zealand, one in Singapore and one in Papua New Guinea. Membership is open to Anglican organisations involved in the pursuit of justice and care. On a local level, the members operate to provide care and to address issues of social justice and community wellbeing relevant to their location and the needs of their area. On a national level, the members are committed to engaging collectively in public social policy debate and working cooperatively on issues of mutual concern. This involves working with and alongside other major Church providers and a wide range of community groups. Regular contact is made with all levels of government and an annual Chief Executive Officer's forum is held in Canberra each year. The collective impact of this work plays a significant role in developing a public response to social policy issues that will help address disadvantage, vulnerability, and marginalisation in Australian society. Anglicare Australia is seen as a thought leader in the field and is well positioned to lead in the advocacy for social justice and to achieving a fairer Australia.

[https://en.wikipedia.org/wiki/Anglican\\_Church\\_of\\_Australia](https://en.wikipedia.org/wiki/Anglican_Church_of_Australia) and <https://www.anglicare.asn.au/>

### MORNING PRAYER

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/83936429814?pwd=SJCRE5WNXRZZUxRaOdHVk1vL2w3dz09">https://us02web.zoom.us/j/83936429814?pwd=SJCRE5WNXRZZUxRaOdHVk1vL2w3dz09</a>					

### EVENING PRAYER

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDDMQT09">https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDDMQT09</a>					

### MEDITATION

8.30AM	8.00AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: <a href="https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNENHRJVFZyWXNLSFJ5cjdrdz09">https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNENHRJVFZyWXNLSFJ5cjdrdz09</a>		

The parish is a member of the Australian Religious Response to Climate Change ([ARRCC](#))



Parish members participate in the local community movement, Queenscliffe Climate Action ([QCA](#))

### CONTACT US

**Webpage** [www.queenscliffonsdaleanglican.org](http://www.queenscliffonsdaleanglican.org)

**Office Admin** Jenni Farrar. **Office Hours** 11.00am to 3.00pm Tues, Wed, Fri

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[Unsubscribe by return email](#)