

The Holy Communion

Christ the King

21 November 2021

A Prayer Book for Australia p. 118



Hymn Rejoice! the Lord King

Rejoice, the Lord is King! your Lord and King adore;
let all give thanks, and sing, and triumph evermore;
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!

2. Jesus, the saviour, reigns, the God of truth and love;
when he had purged our stains, he took his seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

3. His kingdom cannot fail, he rules o'er earth and
heaven,
the keys of death and hell are to our Jesus given;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

4. He sits at God's right hand, till all his foes submit,
and bow to his command, and fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

5. Rejoice in glorious hope! Jesus the Judge shall come,
and take his servants up to their eternal home.
We soon shall hear the archangel's voice;
God's trumpet call shall sound, rejoice!.

Sentence

Worthy is the Lamb that was slain to receive power
and wealth and wisdom and might and honour and
glory and blessing. *Revelation 5.12*

The Confession and the Gloria p.120 - 121

The Collect of the Day

Everlasting God,
whose will is to restore all things in your well-beloved
Son,
our Lord and King:
grant that the people of earth,
now divided and enslaved by sin,
may be freed and brought together under his gentle
and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word p. 122

First Reading **2 Samuel 23.1-7**

Now these are the last words of David:
The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:
The spirit of the Lord speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.
Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown
away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Responsorial Psalm 132.1-12 APBA p.364

Second Reading **Revelation 1.4b-8**

John to the seven churches that are in Asia: Grace to
you and peace from him who is and who was and who
is to come, and from the seven spirits who are before
his throne,
and from Jesus Christ, the faithful witness, the
firstborn of the dead, and the ruler of the kings of the
earth. To him who loves us and freed us from our sins
by his blood,
and made us to be a kingdom, priests serving his God
and Father, to him be glory and dominion for ever and
ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.
'I am the Alpha and the Omega', says the Lord God,
who is and who was and who is to come, the Almighty

Gospel **John 18.33-37**

Then Pilate entered the headquarters again,
summoned Jesus, and asked him, 'Are you the King of
the Jews?' Jesus answered, 'Do you ask this on your
own, or did others tell you about me?' Pilate replied, 'I
am not a Jew, am I? Your own nation and the chief
priests have handed you over to me. What have you
done?' Jesus answered, 'My kingdom is not from this
world. If my kingdom were from this world, my
followers would be fighting to keep me from being
handed over to the Jews. But as it is, my kingdom is not
from here.' Pilate asked him, 'So you are a king?' Jesus
answered, 'You say that I am a king. For this I was born,
and for this I came into the world, to testify to the
truth. Everyone who belongs to the truth listens to my
voice.'

The Sermon

The Creed p.123

THE PRAYERS OF THE PEOPLE

THE GREETING OF PEACE

Hymn Crown him with many crowns

Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for me,
And hail Him as you chosen King
Through all eternity.

Crown Him the Lord of Love:
Behold His hands and side;
Those wounds yet visible above
In beauty glorified:
No angel there on high
Can fully bear that sight,
But downward bends a burning eye
At mysteries so bright.

Crown Him the Lord of peace,
Whose power a sceptre sways

From pole to pole, that wars may cease,
Absorbed in prayer and praise.
His reign shall know no end,
And round His pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

Crown Him the Lord of years,
The Potentate of time.
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For you have died for me;
Thy praise shall never, never fail
Throughout eternity..

THE GREAT THANKSGIVING p. 127
The Lord's Prayer p. 141

BREAKING OF BREAD & COMMUNION p. 141

THE SENDING OUT OF GOD'S PEOPLE p. 143

Hymn The head that once was crowned with thorns

1. The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty Victor's brow.

2. The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven's eternal Light:

3. The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

4. To them the cross, with all its shame,
with all its grace, is given;
their name an everlasting name,
their joy the joy of heaven.

5. They suffer with the Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.