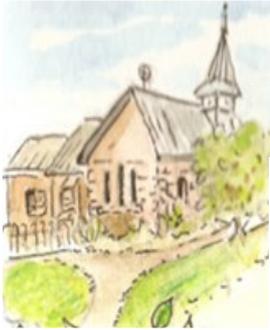


**THIS MONTH, OCTOBER, SUNDAY 10AM WORSHIP AT ST GEORGE'S QUEENSLIFF ST**  
**Beginning next week 7<sup>th</sup> November, Sunday 10am worship at St James Point Lonsdale**



## Lovers of the Place\*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 31<sup>st</sup> October 2021

All Saints Day (transferred from Monday 1<sup>st</sup> November)  
(by hand to those without email)

**ALL SOULS' DAY EUCHARIST** Tuesday 2<sup>nd</sup> November at Queenscliff Cemetery. Arrive by the Jordan St/Point Lonsdale Rd entrance. (Where the white marquee is). Coffee van for afters - compliments of Geelong Cemeteries Trust.

Arrive from 10.45 for a prompt start at 11.00am.

I'm still receiving names of those who have died to remember in the prayers on the day: ph or SMS mb 0438 231 118.

Fr Peter

### PRAYER FOR COP26

**'If we fall in love with creation deeper and deeper, we will respond to its endangerment with passion'**

From Hildegard of Bingen (12<sup>th</sup> Cent. Abbess)



Our world leaders are gathering in Glasgow, Scotland, for COP26.

COP26 is the 2021 United Nations **climate change conference**

For nearly three decades the UN has been bringing together almost every country on earth for global climate summits – called COPs – which stands for 'Conference of the Parties'.

Many voices from many counties and sectors are crying out for the human family to take stock and to change our way of living on this planet in order that all life, including human life, can thrive.

Not only the scientists, but the voices of industry, agriculture and commerce are seeing the truth of the death dealing direction we are headed. Many are now working hard towards a vision of a sustainable future.

The long-engrained resistance to embrace this future is rapidly falling away. The truth of science is now getting traction. Let's keep listening to the science as it tells us unequivocally that time is short and COP26 could well be our last chance to re-set the direction in which the human family is taking this planet. This is as much a moral and spiritual challenge as anything else. Therefore, the faith communities of the world are speaking with one voice, from

\*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

the diversity of our traditions, that the human family must align itself with the Divine purposes of nurturing life, not being the instruments of death.

And so we pray:

We pray with words – see below the prayer by Lindsey Fielder Cook, a Quaker

We also pray with silence – (See Jesus teaching in Matthew chapt 6)

“SILENCE IS RELIGIOUSLY NEUTRAL Our experience from interfaith involvement is that silent prayer and meditation allows us to each make our spiritual contribution.”

## **SILENT MEDITATION FOR COP 26**

St George the Martyr Church Queenscliff

Cnr Hobson and Mercer Sts, Queenscliff

**12noon daily for 30 minutes**

**Over the days of COP26 (Sunday 31 October to Sunday 14 November inclusive).**

Our parish will be making our contribution to a global ‘wave’ of silent prayer.

Around the world faith communities, AT MIDDAY in their respective time zones, will be doing likewise.

To participate in the Church:

- Arrive in time to QR and be seated.
- At 12 noon the Church Bell will be rung
- There will be a short refecton of 3 to 4 minutes which will lead into silence.
- At 12.30pm the church Bell will sound again to conclude the silence.
- Depart

To participate by Zoom:

<https://us02web.zoom.us/j/81733909876?pwd=WHI4QVVENHRJVFZyWXNLSFJ5cjdrdz09>

### **A Prayer by Lindsey Fielder Cook, Quaker**

*We, voices from faith communities across the world, join in prayer for meaningful decisions at the climate conference (COP26) in Glasgow.*

*We pray for courage and compassion to transform those human activities destroying nature and altering the climate system on which our lives depend.*

*We pray our hearts to reject fear and embrace love, hope and transformation for a more healthy, safe, clean and sustainable world. We pray for strength that our lives be patterns and examples. We pray for protection of climate activists and environmental defenders, who often risk their health, if not their lives, to break silence.*

*We pray for protection of climate scientists to work without intimidation and with sufficient funding and support.*

*We pray for protection of the poor and most vulnerable communities, those least responsible yet most affected by our insufficient climate action.*

*We pray that our leaders listen to grasp the urgency expressed, in the latest science, and to guide our economic systems to reject dependance on extraction, exploitation and accumulation through dispossession.*

*We pray for wisdom, courage and compassion in our climate negotiators, to find shared solutions together that honour needs of the poorest, while reflecting meaningful action from the richest and highest emitters.*

*We pray the developed countries will lead in greenhouse gas emissions and climate finance, as they promised in the Paris Agreement.*

*We pray leaders in all countries will do all they can to rapidly reduce extraction and burning of fossil fuels, and promote sustainable economic, social and political systems to stabilize global temperature rise at 1.5C above pre-industrial levels.*

*We pray that developed countries meet their promise of 100 Billion dollars a year to help developing countries implement climate action, money in the form of grants rather than loans. We pray for sufficient finance to Loss and Damage, supporting those communities already profoundly affected by climate change no matter what we do.*

*We pray for the completion of the Paris Agreement Rulebook, including ambitious, effective and fair compliance in common time frames and transparency in reporting.*

*We pray for human rights and Indigenous People’s Rights to be included and protected in the Rulebook language, including protection of these rights in carbon trading schemes.*

*We pray for an inclusive conference, in which the voices of the least powerful are heard alongside the most powerful.*

*We pray, in this pandemic time, that access to vaccines is a human right for all, and that delegates attending the COP remain healthy and covid-free.*

## FROM THE HISTORY ROOM - WORKING BEES

What a funny expression is 'Working Bee'. Last weekend we had a working bee at St James, and we probably agree the term means an occasion when volunteers come together to carry out communal work.

The Oxford English Dictionary is of the view that the origin of the word 'bee' in this sense is debatable. Because it describes people working together in a social group, a common belief is that it derives from the insect of the same name and similar social behaviour. Other dictionaries, however suggest that the word bee comes from dialectal been or bean (meaning 'help given by neighbours'), derived in turn from Middle English bene (meaning 'prayer'). Could our working bees be prayer?

Well, returning to our history and more specifically to St James, illustrated here are three photographs of working bees held in this place.

The first, very poor quality image, shows a group enjoying a 'cuppa' after a working bee here in about 1917, two years after the opening of St James. We know the names of the participants and some of their surnames such as Longuehaye, Gill and Crigan reoccur over decades in our church records.

The second photograph shows members of St James' congregation John Hoggart, Ken Hartnell and Dick Moore busy at work in front of the 'new' Gill Hall prior to its blessing and opening in 1990.

The third is easily recognised as it was taken last Saturday and shows Sally Hawkins and Joan Howe busy sprucing up our garden. Are they bees of the honey type or are they participating in a form of prayer? Perhaps both meanings are applicable!



## PARISH SNAPSHOT Saturday's Book (and pudding!) Fair



## GETTING YOUR PHONE UPDATED TO COME TO CHURCH

It is now necessary to show your Covid-19 Vaccination Status upon entry to Sunday Eucharist.

The easiest way to do this is add it to your services Victoria App on your smart phone through your MyGov and Medicare online account. For MORE Info on how to do <https://service.vic.gov.au/covid-19/add-covid-19-digital-certificate> You can also print your COVID-19 digital certificate available on MyGov at home.

If you need further help link to your MyGov and Medicare online accounts phone **Online Services Support Hotline on ph 132 307**, during the hours Monday to Friday 7 am to 10 pm, and Sat and Sun 10 am to 5 pm. You can also get a paper copy of your vaccination certificate from your vaccination provider or by phoning **Services Australia on ph 1800 653 809**. □

## FOR THE DIARY

Annual Parish Meeting Sunday

Sunday 28<sup>th</sup> November at 11.30am. Gill Hall Face to Face and On Zoom

(For our new HYBRID way of meeting, meditating and praying we need a BIG SCREEN.  
If you are upgrading your TV this summer, can we have you old screen.)

## GOSPEL OF THE DAY

### John 11.32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

**ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 31<sup>ST</sup> OCTOBER 2021: [CLICK HERE](#)  
READINGS FOR NEXT SUNDAY 7<sup>TH</sup> November 2021, [:CLICK HERE](#)**

## OUR PRAYERS THIS WEEK

*Oodthenong Episcopate:* Retired Clergy - Lilian Morgan; Tom Morgan; John Northfield; Jean Penman, OAM

*Melbourne Diocese:* Melbourne Anglican Foundation; St Augustine's Mentone (Ben Soderlund); St Stephen's Richmond – Confirmation Service (Bp Genieve Blackwell)

*National Church:* The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People)

*Global:* The Episcopal / Anglican Province of Alexandria (Abp Mouneer Hanna Anis);

*To pray for our Church each day go to [The Melbourne Anglican](#)*

*Mission:* • Religious Orders of the Anglican Church of Australia; • The Mothers' Union • World Cities Day

*To pray for mission each day go to: [Anglican Board of Mission.](#)*

**Our Common Home – The Earth.** COP26

**Requests** Pippa; Thataw Kunoo; Zion and Doni Htoo; Greg; Mike & Heather; Richard; Peter; Jenny; Ken; Pam; Mary-Anne; Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Greg; Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Terry; Trish; Ros

### Communion of Saints

*Sanctoral cycle this week:* Richard Hooker, priest and teacher (d. 1600); Day for Anglicans and Roman Catholics to pray for one another (General Synod 2001)

*Recently dead* Rebecca Kunoo.

*Anniversaries:* Ruth Oxbrow 31.10.2018; Betty Lorinda Jelbart 31.10.2016; Jillian Louise Stagg 31.10.2015; James Edwin Hugh (Jim) Milne 01.11.2018; Ernest Bert Gilbert\* 01.11.2004; Joyce Heather Slade\* 01.11.1993; Duncan Percy Hooper\* 01.11.1990; Grenville Thomas 'Rod' Roddick 02.11.1998; Marjorie Hope Kendall 02.11.1997; James Robert Ryder\* 02.11.1989; Svend Aaga (Sam) Nielsen 03.11.2004; Edward Alfred (Ted) Enderby 03.11.1992; Isabel Agnes Zelle 03.11.1988; Ronald William Shapter 3.11.1977; Gladys McCoy 04.11.2004; Charles Joseph Percy Dusting 4.11.1983; Elsie Norma Buchanham 06.11.1967

*An asterisk\* signifies those whose ashes are interred in the St James' Memorial Garden*

*A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden*

## MORNING PRAYER St James Point Lonsdale and on Zoom

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZUxRaOdHVk1vL2w3dz09">https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZUxRaOdHVk1vL2w3dz09</a>					

## EVENING PRAYER St George's Queenscliff and on Zoom

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: <a href="https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDDMQT09">https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDDMQT09</a>					

## MEDITATION St James Point Lonsdale and on Zoom

8.30AM	8.00AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: <a href="https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNENHRJVFZyWXNLSFJ5cjdrdz09">https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNENHRJVFZyWXNLSFJ5cjdrdz09</a>		

## CONTACT US

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