

## Sunday 5<sup>TH</sup> December 2<sup>nd</sup> Sunday of Advent

### Sentence

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1.78–79

### Prayer of the Day

God of our salvation,  
you straighten the winding ways of our hearts  
and smooth the paths made rough by sin:  
keep our hearts watchful in holiness,  
and bring to perfection the good you have begun in us.  
We ask this through him whose coming is certain,  
whose Day draws near, your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

### Prayer of the Week

O Lord Jesus Christ,  
who at your first coming  
sent your messenger to prepare your way before you:  
grant that the ministers and stewards of your mysteries  
may likewise so prepare and make ready your way  
by turning the hearts of the disobedient  
to the wisdom of the righteous,  
that at your second coming to judge the world  
we may be found an acceptable people in your sight;  
for you live and reign with the Father and the Holy Spirit,  
one God, now and for ever. Amen.

### 1st Reading Malachi 3.1-4

<sup>1</sup> See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

### Response Song of Zechariah (APBA p.10 or p. 425)

Blessed are you, Lord, the God of Israel:  
you have come to your people and set them free.

**You have raised up for us a mighty Saviour:  
born of the house of your servant David.**

Through your holy prophets, you promised of old:  
to save us from our enemies, from the hands of  
all who hate us,

**To show mercy to our forebears:  
and to remember your holy covenant.**

This was the oath you swore to our father Abraham:  
to set us free from the hands of our enemies,

**Free to worship you without fear:  
holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High:  
for you will go before the Lord to prepare the way,

**To give God's people knowledge of salvation:  
by the forgiveness of their sins.**

In the tender compassion of our God:  
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness  
and the shadow of death:**

**and to guide our feet into the way of peace.**

## **2nd Reading Philippians 1.1-11**

<sup>1</sup> Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: <sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup> I thank my God every time I remember you, <sup>4</sup> constantly praying with joy in every one of my prayers for all of you, <sup>5</sup> because of your sharing in the gospel from the first day until now. <sup>6</sup> I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup> It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. <sup>8</sup> For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup> And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup> to help you to determine what is best, so that on the day of Christ you may be pure and blameless, <sup>11</sup> having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

## **Gospel Luke 3.1-6**

<sup>1</sup> In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene,

<sup>2</sup> during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

<sup>3</sup> He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,

<sup>4</sup> as it is written in the book of the words of the prophet Isaiah,  
'The voice of one crying out in the wilderness:

"Prepare the way of the Lord,  
make his paths straight.

<sup>5</sup> Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;

<sup>6</sup> and all flesh shall see the salvation of God." '