

THIS MONTH, FEBRUARY, SUNDAY 10AM WORSHIP AT ST GEORGE'S QUEENSLIFF



Lovers of the Place*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 13 February 2022

Sixth Sunday after Epiphany

(by hand to those without email)

FROM FR PETER



But those who wait on the LORD Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint. (Isaiah 40.31)

These are encouraging words from the prophet Isaiah at a time when each of us, to some extent, is carrying our own measure of COVID weariness. The text also has powerful resonances with the indigenous stories embedded in this ancient land of the Wadawurrung upon which we gather and worship.

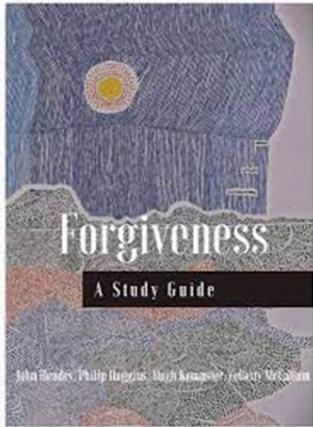
There are times when we really need to let God speak to us from the Sacred Text of Scripture. Approached with the right dispositions of faith and listening, Holy Scripture is one of the privileged ways we connect with the Divine. It is one of the time-honoured ways we come personally close to Jesus, our risen Lord, who is, we are taught in John's

Gospel, The Word from all eternity.

Here is an example from my own recent experience: Every Monday morning, the liturgy of Morning Prayer (APBA p. 392) concludes with the verse: '*God did not give us a spirit of cowardice, but a spirit of power and of love and of self-discipline. May we rekindle the gift of God in us.*' (2 Timothy 1.6-7).

Over the last year these words have nourished me and, by the same Spirit referred to in the text, contributed to the inner-resourcing of my priestly ministry during COVID.

Come and experience something of this life-giving encounter with Sacred Scripture which is part of our Lenten Study Series for 2022.



LENTEN STUDIES 2022 ‘FORGIVENESS’

Face to Face and on Zoom.

Study Booklet (left) \$20 from the Parish Office or available as a

PDF on line: [CLICK HERE](#)

Seven Sessions 3.45pm - 5pm Tuesdays in Lent.

Beginning Tuesday 22nd February.

St George's Old School Hall, cnr Hobson and Learmonth Sts..

GUEST PREACHER – Bsh Philip Huggins - Next Sunday 20 February.

Bsh Philip Huggins is one of the contributors to our ‘Forgiveness’ Lenten studies. The gospel of the day is Luke 13.1-9 – very much speaking to our core belief in forgiveness.

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: ‘kim barne barre Wadda Wurrung’ (this is the land of the Wadda Warrung).



WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS



Jenni Farrar - Office
Administrator

What is Confirmation in relation to Baptism in the Anglican Church? – Part 2 (cont.)

Clearing Up Confusion: Confirmation as Maturity and Mission

Growing Out: Confirmation as the Sacrament of Mission

Second, Confirmation is the sacrament of *mission*. By this, I mean that Confirmation “marks” a person for undertaking the vocation to which he or she has been called. In this regard, Confirmation is sort of like Ordination: it marks you out for a specific calling. But unlike Ordination, both lay people and priests are confirmed. And this is because it is *every* Christian’s vocation to proclaim the gospel and to live into a life of holiness. This is also why Confirmation is linked to the bishop’s presence. As Ordination into the priesthood requires the bishop’s presence, so too, in Confirmation, the bishop’s presence signifies that the person being confirmed is now charged with the duty of carrying on the apostolic mission. One area where thinking on Confirmation has gone wrong is to see it as a kind of graduation from Christian education and formation, rather than a commencement. Too often, we have thought that once a person is confirmed, it’s the end of the journey. I’ve been baptized, catechized,

confirmed. What else is there? Well, quite simply: everything! So far from being the end of the road, Confirmation marks a new beginning, a new, deeper sense of vocation. Confirmation marks you out for a life on mission. Why Should I be Confirmed? If Confirmation is like being ordained for a life of Christian mission, where’s the mission field? Mission, we’re starting to see better, doesn’t just happen overseas. It happens everywhere: in our neighbourhoods, in our homes, in the ordinary places of our everyday existence. Mission is right where we are, right now. To reinvigorate and renew the practice of Confirmation is one of the most important tasks for the church today, because renewing the practice of Confirmation means renewing the mission of the church. It means well-equipped, well-trained missionaries going out into the mission field of life, proclaiming the Gospel in all they do. It means further equipping *all* the saints for the work of God’s kingdom. And, finally, it means a rising generation of Christians who have dedicated their lives to the glory of God in every area of life.

INTRODUCING – Joan Howe



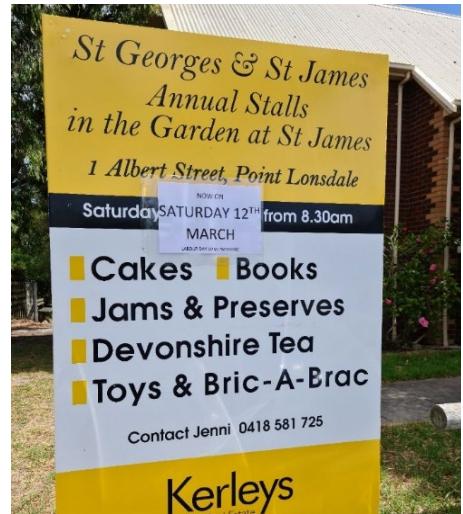
My Christian journey began at St Alban’s Anglican Church, West Coburg where I attended Sunday School into my early teens then became a Sunday School teacher. As a Girls’ Friendly Society member at the age of twelve, I was challenged by our motto “Bear ye one another’s burdens and so fulfill the law of Christ” from Galatians 6:2. My involvement continued as a GFS Leader until my marriage to Lindsay in 1968 when we moved from the district.

At the end of my three year Trained Infant Teacher’s Certificate course at Coburg Teachers’ College I commenced teaching in 1966 at Fawkner Primary School and three years later gained promotion to Broadmeadows East. Emergency teaching kept me in education and provided flexibility whilst raising a young family. In the early 1980’s when our children were in Primary School, I obtained my Graduate Diploma in Special Education whilst teaching full time. My twelve years in Special Schools was both an inspiring and rewarding experience covering many aspects of disability.

During our time living in Macleod then Ivanhoe from 1970 to 2013, my spiritual homes were St Philip’s, West Heidelberg followed by St James’, Ivanhoe. Here I am now being nurtured by the Queenscliff Point Lonsdale Anglicans. The GFS Motto continues to challenge me as a member of Parish Council. I commend the Archbishop’s statement to ‘make the Word of God fully known’ in our parish life and beyond, as we reimagine the future as Anglicans in the Borough.

Time to prepare produce and product for our annual fundraiser 'Stalls in the Garden' Saturday 12th March 2022

Due to Covid outbreak, the annual January Stalls in the Garden was postponed until Saturday 12th March. Thank-you to all those who made and baked for this important event. we were able to sell these at a the pop-up cake stall. It is now time to start thinking about the same again for Saturday March 12th. As we know many hands make light work so help will be needed, either the day before for set-up, on the day to man the stalls, or in the afternoon for pack-down. Please get in touch with your availabilities.



ANGLICAN IDENTITY IN A GLOBAL CONTEXT - Saturday 26 February 2022 | 9.30am –3.30pm- Trinity College, Parkville. \$50 | \$35 concession (pensioners and theological students)

This seminar looks at what might be entailed in being and living as a genuinely broad church, which is much more varied than its historical roots in the Church of England. It will ask which doctrines and practices are negotiable (or not), and how a variety of interpretive approaches to Scripture, tradition and reason might be held in tension.

Led by the Revd Dr Fergus King, Trinity College Theological School, Professor Charlotte Methuen, University of Glasgow (joining remotely), and the Most Revd Maimbo Mndolwa, Primate of the Anglican Church of Tanzania (joining remotely).

For more information and to register go to www.trybooking.com/BVMVD, or email to theologyevents@trinity.edu.au or call 03 9348 7127.

GOSPEL OF THE DAY Luke 6.17-26

¹⁷ He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

²¹ ‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

²² ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ ‘But woe to you who are rich,
for you have received your consolation.

²⁵ ‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

²⁶ ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 13TH FEBRUARY 2022: [CLICK HERE](#)

READINGS FOR NEXT SUNDAY 20TH FEBRUARY 2022: [CLICK HERE](#)

OUR PRAYERS THIS WEEK

Prayer of the week Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ our Lord. Amen.

Nations and Peoples: Austria, Liechtenstein, Switzerland

The Church

Oodthenong Episcopate: Phil Jacobson (Locum) – All Saints' Lorne; Matthew Browne (Locum) - St Paul's Romsey & Christ Church Lancefield. David Jones (Locum) – Christ Church Newport (Bp Kate Prowd)

Melbourne Diocese: University of Divinity (Peter Sherlock, Vice-Chancellor); Casey Anglican Dinka Congregation (Peter Alier Jongroor); St Hilary's Kew – Pastoral Service (Bp Genieve Blackwell)

National Church: The Diocese of Armidale (Bp Rod Chiswell, Clergy & People)

Global Church: The Nippon Sei Ko Kai

To pray for our Church each day go to [The Melbourne Anglican](#)

Mission: Ministry with the Aboriginal People of Australia – Bishop Chris McLeod, Aboriginal clergy and people • The Anglican Church of Korea • World Radio Day



E-pray have released an App for both iPhone and Android that is freely available for download and which includes the full text, including the set readings and psalm, for Morning and Evening prayer.

The Epray App is available [here](#).

MORNING PRAYER on Zoom

9.15AM

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRa0dHVk1vL2w3dz09					

EVENING PRAYER on Zoom

5.00PM

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09					

MEDITATION on Zoom

8.30AM

8.30AM

8.30AM

Monday

Wednesday

Friday

ZOOM LINK: <https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNENHRJVZyWXNLSFJ5cjrdz09>



'Queenscliff Lonsdale Anglicans' are members of Australian Religious Response to Climate Change (ARRCC). [Click here](#) to learn more about ARRCC and what's happening.

Parish members participate in Queenscliffe Climate Action ([QCA](#)) in partnership with the Borough in implementing the Climate Emergency Response Plan ([CERP](#))

CONTACT US

Webpage

www.queensclifflonsdaleanglican.org

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