

Lovers of the Place*

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 27TH FEBRUARY 2022

TRANSFIGURATION

(by hand to those without email)

TRANSFIGURATION



This Sunday, before we enter the season of Lent, we are taken, with Peter, James and John, to the mount of Transfiguration. Here we catch a glimpse of Jesus' divinity and at the same time we are given a glimpse and a taste of our own destiny: 'The glory of God is a person fully alive' said St Irenaeus of Lyon in the 2nd Cent.

Prayer of the Day: O God, glorious and faithful, you reveal the beauty of your face to those who seek you with a sincere heart: strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power, so that, clinging in love to your will for us, we may walk as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LENT 2022



#FEAST

T H E N

SHROVE TUESDAY: (PANCAKES)

Tuesday 1 March

6.00pm

George's Old School Hall, Cnr Hobson & Learmonth Sts, Queenscliff. Sweet and savoury pancakes served. Bring your friends.

(Please RSVP for catering - with dietary needs:

office@queenscliffionsdaleanglican.org

Or ph 5258 4624)

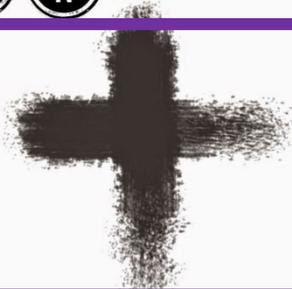
ASH WEDNESDAY EUCHARIST WITH ASHES

Wednesday 2 March

10.00am at

St George's Church, Queenscliff

FAST



LENTEN STUDIES - FORGIVENESS

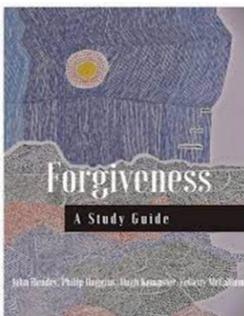
3.45pm – 5.00pm Tuesdays until Tues 5 April

Face to Face: St George's Old School Hall, cnr Hobson & Learmonth Sts.

On Zoom:

<https://us02web.zoom.us/j/83304997940?pwd=bFdqb1QxMXVvdGpiQ0doNmVVR1pQQT09>

Study Booklet available as a PDF on line: [CLICK HERE](#)



*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

FROM PARISH COUNCIL

'RE-IMAGINING THE FUTURE' –DISCERNING GOD'S FUTURE FOR US.

The first of three Parish Consultations was held last Sunday, 20 February, following the 10.00am Eucharist, over a cup of tea/coffee in Gill Hall Garden.

Parish Council, Incumbency Committee members, with Archdeacon Jill McCoy, have been working on the 'Re-imagining' process and are now keen to consult with the parish. The main item for discussion was the introduction of video live streaming and the use of Zoom to our parish life. Many gave their thoughts on this. At each Consultation Session there will be opportunity to raise anything else you would like Parish Council to consider. Please get in touch with any parish Councillor if you would like to discuss anything.

There will be two more consultation sessions, 20th March and 3rd April. . These in turn will help Parish Council develop a new Mission Action Plan (MAP) for the parish which will guide us up to 2025. In the immediate term, the MAP will help the Incumbency Committee, under the Archbishop, appoint the new vicar.



COPTIC YOUTH RETREAT AT ST GEORGE'S



Young adults from St Mary's Coptic Church Kensington under the elm tree at St George's Old Scholl Hall

What an absolute delight to have retreat groups returning to the Borough.

Fr Michael Salib from the Coptic Parish in Kensington brought about 20 young adults on retreat last week. Fiona Lindsay, Helen and I joined them for an evening meal which was a lot of fun, very interesting conversation and delicious food. For their prayers and Liturgy they used St George's Church, which they love, and the Old Scholl Hall.

Our parish has a long association with the Coptic Church in Melbourne through our ministry of hospitality.

WELCOME BACK – FOR A TIME



Margaret and Frank Milne have returned to Point Lonsdale for their annual sojourn. They have ancestral ties to the place. It is summer here and winter in Canada where they live. Their home church is St. George's Cathedral in Kingston, Ontario, which is the cathedral church of the Anglican Diocese of Ontario.

Last year their stay with us in Lonnie was extended due to COVID travel restrictions. Not so this year with international travel opening up, so, we will enjoy their company while we can!

FROM THE HISTORY ROOM

The church that disappeared – Part 2

You may recall that in From the History Room earlier this month, recent research revealed that Point Lonsdale's first Anglican church was located in Bowen Road.

Here we continue the story of this short-lived building that no longer remains.

As Point Lonsdale developed, the number of families increased and from 1880 pressure was applied by parents for a school, so the children did not have to travel into Queenscliff.

The Education Department was slow to react but in 1898 it entered into a rental agreement to access the church building for use as a school for 10 pounds per year, with the proviso that "the children must play outside the church grounds"! It continued to be used as a joint facility until a proper school building – State School No. 3322 - was constructed nearby in 1905 and the "new" church in Albert Street was opened in 1915.

It seems the little church that had faithfully served the spiritual needs of the community for several decades and its children's educational needs for seven years had no future. It apparently slowly fell into disrepair, becoming a hazard for school children who would sneak in and play there. In a history of the School, written on its centenary in 1998, there were still eye-witnesses who could recall the derelict building, which must have disappeared by the late 1920s or early 1930s.

Your writer has been fortunate in the past decade to have had the opportunity to visit numerous European and British churches dating back to the 12th century or even earlier. It is sad that our little church is now just history after a mere 50 years, and to date, no photograph has appeared to show us what it was like.



The altar at St James, originally from The Springs church

LAUNCH – ST GEORGE'S RESTORATION APPEAL



All Parishioners are invited to join in to launch the fundraising campaign to advance the restoration of the tower, stonework and masonry at St George the Martyr, Queenscliff. As you know, a grant was received from Heritage Victoria for Stage 1 of the Project and work is expected to commence in March. A grant application to Heritage Victoria for Stage 2 of the Project is being prepared, but we are not confident of receiving a second grant from this source. Consequently, a major effort is required to raise funds to complete the work and the Project Committee has set an ambitious target of \$250,000.

The Parish does not have the resources to fund such an ambitious project, so we need to draw on the generosity of the community, the Parish and philanthropists with a love and connection to St

George's to achieve our target. We also have the wisdom and experience of those who worked so hard on the 150th celebrations a decade ago, especially Val Lawrence, to draw on for advice.

Please put **4.30pm Saturday, 9 April**, in your diary, to gather at the entrance of St George's Church for the official launch and introduction to the work being undertaken, along with a celebratory glass of champagne.

April will be a busy month at St George's with the Launch, Easter, and Fr Peter's farewell service and lunch on the 24th. Parish Council understands that access to the toilets is an issue for many, so we have arranged for a portable, disability-access toilet to be on-site for those weeks.

If anyone wants further information about the restoration project or the launch, please call any of the following - Sally [0427651038], Jenny Price [0433952183] or Fiona [0428322208].

INTRODUCING Jenny Price - Parish Councillor Hi, my name is Jenny Price, and I grew up in the small town of Barkly in central Victoria. Some of you would be more familiar with the town of Stawell which is about 30 kl from Barkly and where I attended the Stawell Secondary School. After I married in 1975, we moved to Melbourne where we raised our two beautiful children who are now adults, and both married. I have four grandchildren and another due to arrive in March.



I continued my education in later years whilst we were in Melbourne and completed my diploma in business management at Swinburne University which gave me better options for when I returned to the workforce. Since then, I have worked in various Office Management positions. I am currently in semi-retirement working in a part time role as a bookkeeper in my sons building & construction business which is based in Brunswick East.

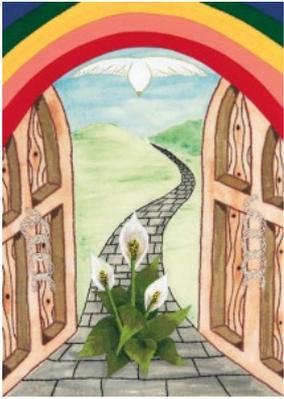
Queenscliff has always been such a special place for me and holds many fond memories. Ever since I can remember my family had annual holidays here and during our stays, we would attend the St George Church services. Our holiday house was in Learmonth Street and in walking distance to the church. Our own children also share fond memories of Queenscliff as we would often travel from Melbourne on day trips and had annual holidays here in their younger years.

As all my work commitments can now be done on-line, I am able to work from my home office. For this reason, I was then able to move from East Keilor in 2019 to live permanently at Queenscliff.

I am now renewing my Christian faith and enjoying being involved with the local church community. I became a parish councillor 2020 and I am currently involved with the restoration works of the St George Church. I am working with a smaller committee for the latest grant that has now been approved by Heritage Victoria, with works due to commence very shortly.

I have found my happy place in Queenscliff, and I would like to take this opportunity to thank you all for making me feel part of the community which I am very thankful for.

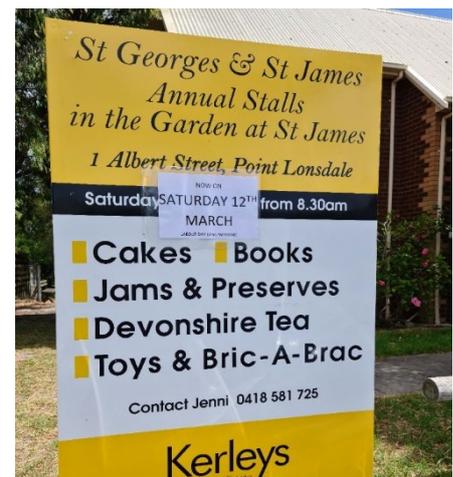
WORLD DAY OF PRAYER



The World Day of prayer is an international ecumenical Christian laywomen's initiative. It is run under the motto "Informed Prayer and Prayerful Action," and is celebrated annually in over 170 countries on the first Friday in March. The movement aims to bring together women of various races, cultures, and traditions in a yearly common Day of Prayer, as well as in closer fellowship, understanding and action throughout the year. This years' host countries are England, Wales and Northern Ireland. The service will be on Friday March 4th 10.00am at Holy Trinity Catholic Church, 34 Stevens St, Queenscliff. Sally Hawkins and Fiona Lindsay are representing Queenscliff and Point Lonsdale Anglicans as part of the organising group, and they look forward to seeing you there. For more info on WORLD DAY OF PRAYER 2022 please [CLICK HERE](#).

Time to prepare produce and product for our annual fundraiser 'Stalls in the Garden' Saturday 12th March 2022

Due to Covid outbreak, the annual January Stalls in the Garden was postponed. until Saturday 12th March. Thank-you to all those who made and baked for this important event. we were able to sell these at a the pop-up cake stall. It is now time to start thinking about the same again for Saturday March 12th. As we know many hands make light work so help will be needed, either the day before for set-up, on the day to man the stalls, or in the afternoon for pack-down. Please get in touch with your availabilities.



If anyone has goods to donate to the raffle, ie. Wine, chocolates, biscuits, gourmet goodies, etc. please deliver to Parish Office by 10am Friday 11th March.

GOSPEL OF THE DAY

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 27TH FEBRUARY 2022: [CLICK HERE](#)
READINGS FOR NEXT SUNDAY 6TH MARCH 2022: [CLICK HERE](#)**

OUR PRAYERS THIS WEEK

Prayer of the week Almighty God, you have given your only Son to be for us both a sacrifice for sin, and also an example of godly life: give us grace that we may always thankfully receive the benefits of his sacrifice, and also daily endeavour to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Nations and Peoples Ukraine and Russia

The Church

Our Parish: House of Prayer Guest. God's guidance emerging from COVID

Oodthenong Episcopate: Dave Thompson, Agatha Wakyeriza — Brimbank Anglican Church Graeme Perkins (Locum)—Christ Church, Geelong; Retired Clergy/Locums: Brian Higgins Carlie Hannah; Daniel Gai Aleu; Margaret Hartley; Joseph Emmanuel

Melbourne Diocese: Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); Dinka Congregatin, Casey (Peter Jongroor); Holy Trinity Kew — Confirmation Service (Bp Genieve Blackwell); Holy Trinity Doncaster — Confirmation Service (Bp Genieve Blackwell)

National Church: The Diocese of North Queensland (Bp Keith Joseph, Clergy & People)

Global: The Anglican Church of Kenya

To pray for our Church each day go to [The Melbourne Anglican](#)

Mission: The Diocese of Willochra — Bishop John Stead, the clergy and people; USPG (UK and Ireland)

To pray for mission each day go to: [Anglican Board of Mission](#)

Requests Lisa; Mary-Anne; Jean; Rosemary; John; Pippa; Carol; Thataw Kunoo; Zion and Doni Htoo; Greg; Mike & Heather; Richard; Peter; Jenny; Ken; Pam; Mary-Anne; Zoe, Mary; Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip; Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill; Angela; Jennifer; Terry; Trish; Ros

Communion of Saints

Sanctoral cycle this week; David, bishop of Minevia, Wales (d. 601)

Year's mind; Arthur Hilton Ward 4.03.2021

Anniversaries Jean Elizabeth McDonald 27.02.2008; Edith Ada Richmond 28.02.1961; John Robert Hutton 28.02.1973; Edward Villers Butler 28.02.1996; Goldie Furzer-Elliot 28.02.2015; Alex Hamilton Crigan 1.03.1923; William Eric Horne 01.03.1961; Gwendoline Amy Mousley 01.03.2010; Alexander Lesley Hoddinott 01.03.2018; Harriot Patching 2.03.1948; Noni Fairbairn 02.03.2005; Rita Evelyn Longuehaye 02.03.2005; Shirley Oliphant 02.03.2006; Jack Horton 2.03.2011; Thelma Alison Cross 02.03.2014; Gwendoline May Steele* 03.03.1976; Phyllis Catharine Clappison 03.03.1984; Ida Frances Evans 03.03.1995; Myrtle Lorraine (Merle) Baird 03.03.2006; Edith Lowther 03.03.1997; Emily May Laker 4.03.1964; Leslie William Steele* 04.03.1976; Freda Jane Wood 04.03.1877; Darren Baillieu 4.03.1992; Ivy Robinson Dowling 04.03.1995; Edward Pruen Cordner 04.03.1996; Robert Rankin Upton 04.03.2000; Frank Valentine Mitchell Middleton* 05.03.1977; Joan Kennedy Sims 05.03.1983; Vivian Victor Eastick 05.03.1986

An asterisk signifies those whose ashes are interred in the St James' Memorial Garden*

A hash sign # signifies those whose ashes are interred in the St George's Memorial Garden

WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS

TRANSFIGURATION



About a week after Jesus plainly told His disciples that He would suffer, be killed, and be raised to life ([Luke 9:22](#)), He took Peter, James, and John up a mountain to pray. While praying, His personal appearance was changed into a glorified form, and His clothing became dazzling white. Moses and Elijah appeared and talked with Jesus about His death that would soon take place. Peter, not knowing what he was saying and being very fearful, offered to put up three shelters for them. This is undoubtedly a reference to the booths that were used to celebrate the Feast of Tabernacles, when the Israelites dwelt in booths for 7 days ([Lev. 23:34-42](#)). Peter was expressing a wish to stay in that place. When a cloud enveloped them, a voice said, "This is My Son, whom I have chosen, whom I love; listen to Him!" The cloud lifted, Moses and Elijah had disappeared, and Jesus was alone with His disciples who were still very much afraid. Jesus warned them not to tell anyone what they had seen until after His resurrection. The three accounts of this event are found in [Matthew 17:1-8](#), [Mark 9:2-8](#), and [Luke 9:28-36](#).

Undoubtedly, the purpose of the transfiguration of Christ into at least a part of His heavenly glory was so that the "inner circle" of His disciples could gain a greater understanding of who Jesus was. Christ underwent a dramatic change in appearance in order that the disciples could behold Him in His glory. The disciples, who had only known Him in His human body, now had a greater realization of the deity of Christ, though they could not fully comprehend it. That gave them the reassurance they needed after hearing the shocking news of His coming death.

Symbolically, the appearance of Moses and Elijah represented the Law and the Prophets. But God's voice from heaven — "Listen to Him!" — clearly showed that the Law and the Prophets must give way to Jesus. The One who is the new and living way is replacing the old — He is the fulfillment of the Law and the countless prophecies in the Old Testament. Also, in His glorified form they saw a preview of His coming glorification and enthronement as King of kings and Lord of lords.

The disciples never forgot what happened that day on the mountain and no doubt this was intended. John wrote in his gospel, "We have seen His glory, the glory of the one and only" ([John 1:14](#)). Peter also wrote of it, "We did not

follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For He received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, 'This is my Son, whom I love; with Him I am well pleased.' We ourselves heard this voice that came from heaven when we were with Him on the sacred mountain" (2 Peter 1:16-18). Those who witnessed the transfiguration bore witness to it to the other disciples and to countless millions down through the centuries. *Transfiguration* was first used in English as the name of this biblical event, and the Feast of the Transfiguration remains the name of a holy day. So the word has always kept a somewhat religious—and almost always positive—tone. A face may be transfigured by joy, and an "ugly duckling" may be slowly transfigured into a radiant beauty. And as Harry Potter fans know, transfiguration is a subject long taught at the Hogwarts School by Minerva McGonagall.



E-pray have released an App for both iPhone and Android that is freely available for download and which includes the full text, including the set readings and psalm, for Morning and Evening prayer. The Epray App is available [here](#).

INTRODUCING MEDITATION

The morning 8.30AM meditation begins with a short reflection followed by shared silence.

The Tuesday midday meditation takes the same format. It is interfaith and the participants have a common interest in climate action/justice.

If you would like to chat more about meditation please get in touch on this email or mb 0438 231 118.

Otherwise, welcome, and I look forward to sharing meditation with you.

Fr Peter Martin

MORNING PRAYER on Zoom

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNRZZUxRa0dHVk1vL2w3dz09					

EVENING PRAYER on Zoom

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09					

MEDITATION on Zoom

8.30AM	8.30AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: https://us02web.zoom.us/j/81733909876?pwd=WHI4QVVENHRJVFZyWXNLSFJ5cjdrdz09		

CONTEMPLATIVE TUESDAY FOR CLIMATE JUSTICE on Zoom

12noon	
Tuesday	
ZOOM LINK: https://us04web.zoom.us/j/76563470028?pwd=UzZkMkg2cUJ1THZiYTRGS041bCtwdz09	



ARRCC

'Queenscliff Lonsdale Anglicans' are members of Australian Religious Response to Climate Change (ARRCC). [Click here](#) to learn more about ARRCC and what's happening.

Parish members participate in Queenscliffe Climate Action (QCA) in partnership with the Borough in

implementing the Climate Emergency Response Plan ([CERP](#))

CONTACT US

Webpage

www.queenscliffionsdaleanglican.org

Office Admin Jenni Farrar. Office Hours 11.00am to 3.00pm Tues, Wed, Fri

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