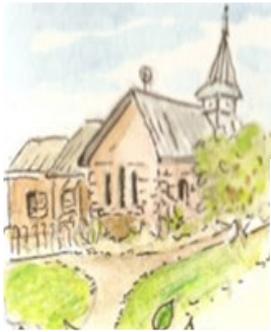


DUE TO ST GEORGES TOWER RESTORATION, SUNDAY 10AM WORSHIP WILL BE AT ST JAMES' POINT LONSDALE UNTIL JUNE



Lovers of the Place*

Newsletter – Queenscliff Lonsdale Anglicans
Sunday 27 March 2022
Fourth Sunday in Lent
(Mothering Sunday)

MOTHERING SUNDAY



Mothering Sunday has a long and rich history both in Christian Liturgy and the imaginative ways it has been taken up in different cultural and historic settings. Mothering Sunday is a multifaceted celebration of women, the feminine and mothering in its many manifestations. We are blessed to have Michelle Walker giving the homily this week. Michelle is soon to be in the 'Year of Discernment' to become a priest in the Diocese of Melbourne and will be a member of our parish as an Authorised Lay Minister. She will be working with Fr Tim during the interregnum.

FOR THE DIARY

- Farewell Lunch for Father Peter.** 12 noon. Sunday 24 April 2022. St Georges Old School, Cnr Hobson & Learmonth Streets, Queenscliff. RSVP for catering to Jenni Farra: 1 Albert Street, Point Lonsdale Vic. 3225 Ph.03 5258 4624 Email: office@queenscliffjonsdaleanglican.org
- Launch: St George's Restoration Appeal.** 2pm Saturday 28 May 2022 at St Georges.

'ONE DOOR CLOSSES AND ANOTHER OPENS'

From Sunday 3 April we will re-open the doors of St James' church Point Lonsdale for people to visit. We will resume the traditional practice of leaving the doors open during daylight hours.

It has been two years since the pandemic forced us to close the doors of both churches, St James' and St George's.

However, not so for St George's in Queenscliff! Last Monday, St George's church and grounds became a building site and will remain off limits to the public until end of May. The gates are locked and entry is by negotiation with the builders as they work on the first stage of the St Georges Restoration project.

FROM PARISH COUNCIL

Stalls in the Garden

How lucky we were to have perfect weather on Saturday 12th March to enjoy the fair at St James. With only four stalls and a raffle, we were still able to raise more than \$2,300. Sales managed to make a dent in the store of books and bric a brac that had accumulated from many generous donations and the cakes and preserves sold out. The Devonshire teas were made with delicious, freshly-baked scones from Anne Fuller (on her birthday!) and Jill Jackson came with jam and cream and stayed to prepare scones all morning. Jennifer Simpson, Carole Barwick and Bodil Wright all helped, so it was a very relaxed morning tea.

Kay Cottrell is a marvel as she marshalled the cake stall donors and volunteers, with Kate Houghton's strawberry sponges looking especially delicious. Michelle Spencer helped prepare the four hampers for the raffle and sourced



St George's church and grounds locked while the first stage of the restoration project is underway.

**We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).*

the donation from 360Q. Jane Caldwell sold tickets for hours! It was great to see that all prizes were won by local people.

The vicarage garage is a book treasure-trove, or maybe more like a lucky-dip! Russell Jackson established some order during the week and Jenny Bleakley and Peter Kerber worked away all morning.

Joan and Lindsay Howe deserve special thanks for not only working hard to set up and price the bric a brac on Friday, but for manning the stall all morning on Saturday, with Jenny Price and her neighbour, Erica, followed by the big pack-up. Everyone pitched in, especially Nick Simpson and Peter Kerber with the heavy lifting, and I think all lower backs remained OK.

Thank you to everyone who came, contributed and enjoyed themselves.

Fiona Lindsay

LOCAL MUSIC SCENE



VOX ANGELICA GEELONG CHAMBER CHOIR

Directed by Tom Healey

7.30pm Friday 29th April, 2022

St Paul's Anglican Church,

LaTrobe Tce, Geelong

\$25/\$20/Under 18 free, at the door

or <https://www.trybooking.com/BYDGB>

*Meltingly beautiful music sung by
this outstanding Geelong choir*

MUSIC AT THE BASILICA INC.

EASTER CONCERT

THE SEVEN LAST WORDS OF CHRIST – DUBOIS
WINDFIRE CHOIR AND ORCHESTRA

Joseph Hie, onductor

Friday 8th April 2022, 8 pm

Basilica of St Mary of the Angels

136 Yarra St Geelong

Tickets \$50 Full, \$45 Senior, \$40 Concession,
Children free

www.trybooking.com/BVVOO

INTRODUCING Russell Jackson – Incumbency Committee member



I was born at Koo Wee Rup and grew up in Gippsland at Lang Lang where I attended St John's. I was christened and confirmed there by Bishop Cranswick. I attended Sunday school where my mother assisted and at the age of 12 was equal top in the examinations for the Diocese of Gippsland. I did not receive the Bishops's Prize of a Bible as it was awarded to a girl who was 6 months younger. I was awarded a fountain pen !

Educated locally until I was 14, I left to board at Caulfield Grammar which I loved and was fortunate to be Dux in 1962. Every Sunday boarders attended an hour and a half service at 11.00 at St Mary's, Caulfield, plus 8 o'clock Holy Communion once a month if confirmed (and devout) as the Holy Communion service following Matins meant missing lunch. In addition, every Sunday evening we had Evening Prayer conducted by the Headmaster, Rev. S.W. Kurrle. Morning School Assemblies always begin with a hymn, a reading from Scripture and Prayers, and religious instruction was part of the curriculum.

From 1963 till 1966 I was a resident at Trinity College at Melbourne University where I studied Arts/Law and attended chapel each Sunday with inspiring services conducted by Dr Barry Marshall. I would often double up with the Canterbury Fellowship service with its

superb choir. I returned to Caulfield Grammar, invited to be a resident master and took up a Shell Company scholarship/cadetship. The commercial world was not to my liking and I was offered a teaching position at the school in 1968. I loved teaching and remained in the profession for 40 years. I taught at Wandsworth Comprehensive in London (an unforgettable experience), at Knox Grammar, Sydney, Shelford Girls Grammar, Caulfield, Girton College, Bendigo and finally back at Caulfield Grammar, initially at the new campus at Wheelers Hill, then in 2000 back to Caulfield Campus until diabetes persuaded him to retire in 2007. I then came to live contentedly at Point Lonsdale where my family had owned a house since 1993 and I became a parishioner of St George's and St James.

GOSPEL OF THE DAY Luke 15.11-32

¹¹ Then Jesus said, 'There was a man who had two sons. ¹² The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. ¹³ A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.' " ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, "Father, I have sinned

against heaven and before you; I am no longer worthy to be called your son.”²² But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.”²³ And get the fatted calf and kill it, and let us eat and celebrate;²⁴ for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.²⁵ ‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.’²⁶ He called one of the slaves and asked what was going on.²⁷ He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.”²⁸ Then he became angry and refused to go in. His father came out and began to plead with him.²⁹ But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.”³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!”³¹ Then the father said to him, “Son, you are always with me, and all that is mine is yours.”³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”’

ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 27TH MARCH 2022: [CLICK HERE](#)
READINGS FOR NEXT SUNDAY, 3RD April, [CLICK HERE](#)

OUR PRAYERS THIS WEEK

Prayer of the week Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ our Lord. Amen.

Nations and Peoples Ukraine

The Church

Oodthenong Episcopate: June Robertson, Prison Chaplain,
Dame Phyllis Frost Centre & Ravenhall Corrections Centre;
Parish of Ocean Grove & Barwon Heads - Pastoral Visit (Bp
Kate Prowd)

Melbourne Diocese Trinity Grammar School (Adrian Farrer,
Principal; Chris Leadbeater, James Hale, Chaplains); St
Stephen's Gardenvale (Paul Carr); St Oswald's Glen Iris –
Pastoral Visit (Bp Paul Barker); St Stephen's Greythorn –
Pastoral Service (Bp Genieve Blackwell); St Paul's Cathedral
– Lady Day Service (Bp Genieve Blackwell)

National Church: Ministry with the Aboriginal people of
Australia (Bp Chris McLeod, NaPonal Aboriginal Bishop,
Aboriginal Clergy & People)

Global: The Church of the Province of Myanmar (Burma)
(Abp Stephen Than Myint Oo, Primate)

To pray for our Church each day go to [The Melbourne Anglican](#)

Mission: The Diocese of Willochra – Bishop John Stead, the
clergy and people • USPG (UK and Ireland)

To pray for mission each day go to: [Anglican Board of Mission](#)

Our Common Home *That we emerge from the coming
federal election with effective policies that will address the
climate emergency.*

Requests. Ros; Roger; Lisa; Mary-Anne; Jean; Rosemary;
John; Pippa; Carol; Thataw Kunoo; Zion and Doni Htoo;

Greg; Mike & Heather; Richard; Peter; Jenny; Ken; Pam;
Mary-Anne; Zoe, Mary; Shane; Peter; Helen; Robert;
Patricia; Julia; Barry; (& Anne); Philip; Ron: Alice; Betty;
Carlie; Lucy; Parvin; Sisi: Pixie, Julie and Bill; Angela;
Jennifer; Terry; Trish; Ros

Communion of Saints

Sanctoral cycle this week John Keble, (priest (d. 1866)

Recently died Susan Salter; Zoe Anne Newton d. 7.3.2022

Anniversaries Francis Henry Priddle 20.03.1991; Norman
Edward Johnson 21.03.1994; Beverley Jean Ruth

21.03.2007; Alan David Pattison 23.03.1990; Edward
Charles Hayden-Brooks 23.03.1995; Dulcie Iris Swain*

23.03.1997; Kathleen Lilian Wright 24.03.1994; Charles

Thomas Jurgens 25.03.1968; Charlotte Mary Siddle
25.03.1985; Alice Clarice Lees 25.03.1996; Shirley Patricia

Cordner 25.03.2015; William Sherwood Houghton

26.03.1952; Reginald John Snarr Clappison 26.03.1984;

Hilary Box Feltham 26.03.2001; Clive Colin Springall

27.03.2014; Shirley Ruby Nauthe 27.03.2020; William Allan

(Max) Coltish 28.03.2008; Judith Ivy Golightly 28.03.2019;

Evelyn Goodenough Wayth 29.03.1993; Gladys Ada

Galagher 30.03.1995; Sheba Marian Wright Rusden

30.03.1999; Helen Simson 30.03.2004; Adeline Maud

Chidgey 31.03.1965; Joy Clarice Gross 01.04.1988; Robert

Arthur[Ewen] Matthews 1.04.2008; Anne Dorothy Young

01.04.2010; James Lewis Shapter 02.04.1983; Keith Norman

Culliver 02.04.1998

An asterisk signifies those whose ashes are interred in the St James'
Memorial Garden*

*A hash sign # signifies those whose ashes are interred in the St George's
Memorial Garden*

WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS

Thank-you to everyone in the Parish who reached out to me with lovely cards, texts and emails expressing sympathy and condolences on the passing of my dear mum, Zoe. Knowing that everyone is thinking of myself and my family at this time gives great comfort.

‘Mothering Sunday’ The Sunday is considered a day of relaxation from normal Lenten rigours; a day of hope with Easter at last within sight. Traditionally, weddings (otherwise banned during Lent) could be performed on this day, and servants were released from service for the day to visit their mother church, the place in which they received the sacrament of baptism, usually with their own Mothers (hence 'Mothering Sunday'). Simnel cakes are often associated with Mothering Sunday, also known as Simnel Sunday. According to historian Ronald Hutton, in 17th Century Gloucestershire and Worcestershire the custom of live-in apprentices and domestic servants going home to visit their mothers on Mothering Sunday started, checking that their families were well and taking food or money if needed. This was a time of year when food stocks were low, and the high-calorie simnel cake was useful nutrition. It is distinguished by layers of almond paste or marzipan, typically one in the middle and one on top, and a set of eleven balls made of the same paste, symbolising the 12 apostles minus Judas Iscariot or occasionally 12 balls are used, representing Jesus and the 11 apostles.



https://en.wikipedia.org/wiki/Mothering_Sunday https://en.wikipedia.org/wiki/Simnel_cake



E-pray have released an App for both iPhone and Android that is freely available for download and which includes the full text, including the set readings and psalm, for Morning and Evening prayer. The Epray App is available [here](#).

INTRODUCING MEDITATION

The morning 8.30AM meditation begins with a short reflection followed by shared silence.

The Tuesday midday meditation takes the same format. It is interfaith and the participants have a common interest in climate action/justice.

If you would like to chat more about meditation please get in touch on this email or mb 0438 231 118.

Otherwise, welcome, and I look forward to sharing meditation with you.

Fr Peter Martin

MORNING PRAYER on Zoom

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZUxRaOdHVk1vL2w3dz09					

EVENING PRAYER on Zoom

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFKa25laG4vUDdMQT09					

MEDITATION on Zoom

8.30AM		
Monday	Wednesday	Friday
ZOOM LINK: https://us02web.zoom.us/j/81733909876?pwd=WHI4QVVENHRJVFZyWXNLSFJ5cjdrdz09		

CONTEMPLATIVE TUESDAY FOR CLIMATE JUSTICE on Zoom

12noon	
Tuesday	
ZOOM LINK: https://us04web.zoom.us/j/76563470028?pwd=UzZkMkg2cIJ1THZiYTRGS041bCtwdz09	



ARRCC

‘Queenscliff Lonsdale Anglicans’ are members of Australian Religious Response to Climate Change (ARRCC). [Click here](#) to learn more about ARRCC and what’s happening. Parish members participate in Queenscliffe Climate Action ([QCA](#)) in partnership with the Borough in implementing the Climate Emergency Response Plan ([CERP](#))

CONTACT US

Webpage www.queenscliffonsdaleanglican.org

Office Admin Jenni Farrar. **Office Hours** 11.00am to 3.00pm Tues, Wed, Fri

Parish Office 1 Albert Street, Point Lonsdale Vic. 3225 Ph.03 5258 4624 Email: office@queenscliffonsdaleanglican.org

Vicar Rev Peter Martin Mb 0438 231 118 Email: vicar@queenscliffonsdaleanglican.org

[Unsubscribe by return email](#)