

Lovers of the Place*

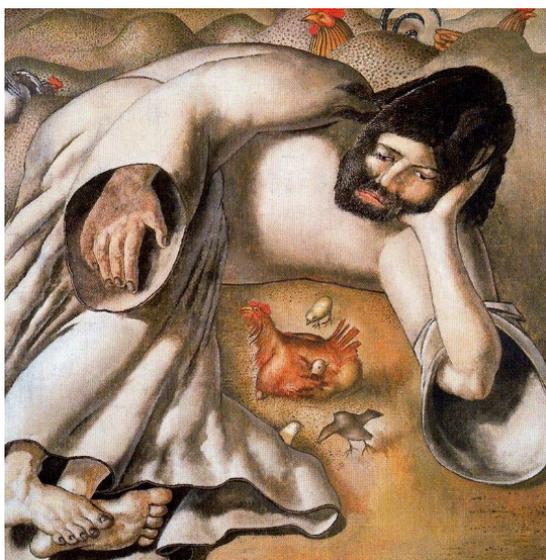
Newsletter – Queenscliff Lonsdale Anglicans

Sunday 6th March 2022

First Sunday of Lent

(by hand to those without email)

SOME THOUGHTS ON LENT



Between 1939 and 1943 English artist Stanley Spencer painted his 'Christ in the Wilderness' series of eight canvases. These are held in the Art Gallery of Western Australia.

I invite you to enjoy with me some of these paintings over the coming weeks of Lent. Stanley was a man of deep Christian faith; consequently his art has deep theological currents. This series was painted during the years of the Second World War by a man who knew the worst of war as a former soldier. So, to have Jesus in this personal, contemplative engagement with nature is, at the very least, thought provoking. Is this how Jesus spent those 40 days preparing for his ministry of proclaiming the Good News of the Kingdom of God?

As in Stanley Spencer's day, there is much of concern in our world today. Amidst war and so much other human suffering it has never been more important to contemplate creation in all its wonder and beauty intentionally and in a sustained way. As we connect with creation, in both its suffering and beauty, perhaps we will be better equipped to proclaim the Good News of God's love for the whole of creation.

'As a hen gathered her chickens under her wings...'

WORLD DAY OF PRAYER

Friday March 4th 10.00am at Holy Trinity Catholic Church, 34 Stevens St,



The World Day of Prayer is an international ecumenical Christian laywomen's initiative. It is run under the motto "Informed Prayer and Prayerful Action," and is celebrated annually in over 170 countries on the first Friday in March. The movement aims to bring together women of various races, cultures, and traditions in a yearly common Day of Prayer, as well as in closer fellowship, understanding and action throughout the year. This year's host countries are England, Wales and Northern Ireland. The service will be on Friday March 4th 10.00am at Holy Trinity Catholic Church, 34 Stevens St, Queenscliff. Sally Hawkins and Fiona Lindsay are representing Queenscliff and Point Lonsdale Anglicans as part of the organising group, and they look forward to seeing you there. For more info on WORLD DAY OF PRAYER 2022 please [CLICK HERE](#).

INTRODUCING DOROTHY HALL –

From Fr Peter: Dorothy wasn't able to attend our Parish Consultation on Sunday 20 February. She has put pen to paper to give us her feedback. Dorothy is an example somebody who has both contributed to and benefitted from the on-line dimension of our Parish's life. She was an enormous help to me personally and to the group who met on

*We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

Zoom for the Daily Prayers and Meditations during the first year or so of the pandemic. Many a time, including Thursdays, my day off, Dorothy would 'open' the Zoom room and made sure the rhythm prayer was maintained. Now that things have moved on and she able to be face to face in her local community of Buninyong new round of decisions will be made. Thank you Dorothy very much, and every blessing as things evolve and we move into new futures.



Dear Peter and the parish,
I am unable to attend the discussion today but I would like to make a few brief comments about the live-streaming, meditation and morning/evening prayer opportunities. I also attended a couple of zoom study sessions. The ministry was a lifesaver to me when all the shut-downs hit. Viewing the church where I had visited on numerous occasions in the past at the House of Prayer gave me a sense of being at home with the community once again. I received much encouragement, support and spiritual nourishment, and making friends with new people in the zoom groups helped to heal the wounds of waiting in isolation. The continuity of the ministries gave me an anchor in troubled times and have been moments of joyful anticipation and fellowship with others.

As restrictions eased and opportunities of meeting face to face with my local community returned, and without devaluing the cyber ministries in which I was involved, I have found that my need for seeing real faces has superseded my desire for virtual contact. I am now reconnecting with my local community in new and different ways - Covid certainly gave plenty of aloneness to reflect! I am ever-so-grateful for the cyber ministries that the parish has conducted and congratulate the team for reliability and perseverance despite the practical difficulties. I have had a peep into the parish's life and have grown to respect the various and valuable extensions into your wider community. I have been greatly blessed in experiencing how God has continued to lovingly hold me throughout the troubled times we have all lived under.

Dorothy Hall *Footnote. Dorothy also made many of the masks in the early days of Covid to help with availability and raise funds for the Parish.*

AFTER A COVID DELAY, ST GEORGE'S OLD SCHOOL HALL BLOSSOMS



Mina Yu, Richard Pavlidis and William Vyvyan Murray perform in the Nth Wing of the Old School Hall on Sunday 27th February

When the covid pandemic hit two years ago we have just finished a major refurbishing of the North Wing of the St George's Old School Hall with a view to further deloping the Old Scholl Hall as an arts/performance hub. We are now seeing that vision fulfilled. We are seeing steady bookings for concerts and exhibitions taking place in this most beautiful of Queenscliff buildings.

GOSPEL OF THE DAY Luke 4.1-15

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to

HELEN MARTIN
PRESENTS HER
SECOND ECO-DYED
COLLECTION



SATURDAY 12 AND SUNDAY 13 MARCH 2022

12.00 NOON -5.00PM

AT

ST GEORGE'S OLD SCHOOL HALL
CRN HOBSON & LEARMONTH STS
QUEENSCLIFF

EMAIL: HELENMARTIN.ARTIST@GMAIL.COM

Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

ORDER OF SERVICE INCL. READINGS FOR THIS SUNDAY 6TH MARCH 2022: [CLICK HERE](#)

READINGS FOR NEXT SUNDAY 13TH MARCH 2022: [CLICK HERE](#)

OUR PRAYERS THIS WEEK

Prayer of the week; O Lord,
who for our sake fasted forty days and forty nights:
give us grace to use such abstinence,
that, our flesh being subdued to the spirit,
we may ever obey your godly will
in righteousness and true holiness;
to your honour and glory,
who live and reign with the Father and the Holy Spirit,
one God, world without end. **Amen.**

Nations and Peoples Ireland; United Kingdom: England,
Northern Ireland, Scotland, Wales

The Church

Our Parish: House of Prayer guests on retreat. Hospitality
to our Hall Users

Oodthenong Episcopate: Phil Jacobson (Locum) – All Saints'
Lorne; Rob Culhane (Locum) - St Matthew's Panton Hill;
Monica Kuol- Dinka Congregation

Melbourne Diocese: Ridley College (Brian Rosner, Principal;
Tim Foster, Richard Trist); St Alban's, Hamlyn Heights
(Jonathan Taylor).

National Church: The Diocese of The Murray (Bp Keith
Dalby, Clergy & People)

Global Church: The Anglican Church of Korea.

Mission:

To pray for mission each day go to: [Anglican Board of Mission](#)

Requests Ros; Roger; Lisa; Mary-Anne; Jean; Rosemary; John;
Pippa; Carol; Thataw Kunoo; Zion and Doni Htoo; Greg; Mike &
Heather; Richard; Peter; Jenny; Ken; Pam; Mary-Anne; Zoe, Mary;
Shane; Peter; Helen; Robert; Patricia; Julia; Barry; (& Anne); Philip;
Ron; Alice; Betty; Carlie; Lucy; Parvin; Sisi; Pixie, Julie and Bill;
Angela; Jennifer; Terry; Trish; Ros.

Communion of Saints

Sanctoral cycle this week; Perpetual and her companions,
martyrs at Carthage (203); John of God, worker amongst
sick and poor, Spain (d. 1550); Sister Emma SSA, superior of
the Society of the Sacred Advent, Queensland (d. 1939)
Anniversaries ; Betty Jones 06.03.1977; Arthur Dowling
07.03.1965; Lesley Waler Barnett 07.03.1983; Nancy Coltish
08.03.1991; Lorna Vera Pigdon 08.03.2013; Barbara Janet
Carruthers 08.03.2020; Robert Samuel Shapter 10.03.1965;
Audrey Ware 10.03.2015; Norma Elsie Ditcham 10.03.2018;
Lyle Ethelwynne Hoddinott 10.03.2019; Elsie Catherine
Saunders 11.03.1986; Kaye Irene Klug 11.03.1989; Gwen
Gingell 11.03.2011; Charles Edward Ernest Umphelby
12.03.1900; John Fowler 12.03.1993; Lyn Marsden Jane
12.03.2005

WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND WONDERINGS

Shrove Tuesday Last night, we had a lovely gathering for Shrove Tuesday. Big thanks to Head Cook Jill Jackson for the pancakes, Fiona Lindsay for the Ratatouille and lovely sweet toppings, and Helen Martin for the Bolognese. **It's not about the pancakes, although they were delicious.**



The tradition of acknowledging the start of the Lenten fast has been observed for at least hundreds of years. By the age of the late Middle Ages, the feast of Shrovetide lasted until the start of Lent. It was customary in many cultures to eat pancakes or other foods made with the butter, eggs, and fat that would be given up during the Lenten season. The particular tradition of British Christians enjoying pancakes on Shrove Tuesday dates back to the 16th century.

Along with its celebration of feasting, another tradition of Shrove Tuesday includes Christians repenting of their sins in preparation to start the season of

Lent. Ecclesiastical Institutes from about 1000 AD declared: "In the week immediately before Lent everyone shall go to his confessor and confess his deeds and the confessor shall so shrive him as he then may hear by his deeds what he is to do [in the way of penance]".

In many Protestant and Roman Catholic Christian churches, a popular Shrove Tuesday ritual is the ringing of the church bells (on this day, known as the Shriving Bell) "to call the faithful to confession before the solemn season of Lent" and for people to "begin frying their pancakes". Some churches also burn the palms distributed during the previous year's Palm Sunday liturgies to make the ashes used during the services held on the very next day, Ash Wednesday.

Shrove Tuesday serves multiple purposes of encouraging Christians to repent of their sins before the start of Lent on Ash Wednesday and also giving them the opportunity to partake in a last round of jubilation before the beginning of the austere Lenten season, which is characterized by making a Lenten sacrifice,

fasting, praying and several spiritual disciplines, such as checking a Lenten calendar and reading a daily devotional.

On Shrove Tuesday, the final day of the Shrovetide season, many Christians, such as Anglicans, Lutherans, Methodists, and Roman Catholics, have an emphasized focus of self-examination, reflecting on what sins they need to repent for, and what improvements in life or aspects of spiritual growth they need to ask God's help in edifying.

Additionally, many Christians conclude their determination of what Lenten sacrifices they will make for the 40 days of Lent on Shrove Tuesday. While undergoing a Lenten sacrifice, it is helpful to pray for strength; and encouraging fellow Christians in their fast saying, for example: "May God bless your Lenten sacrifice." The name "Shrove Tuesday" arises from it marking the culmination of the season known as Shrovetide which includes indulging in food that one might give up as their Lenten sacrifice.

The word shrove is a form of the English word shrive, which means to receive absolution for one's sins by way of Confession and fulfilling a penance. Thus Shrove Tuesday was named after the tradition of Christians to be "shriven" before the start of Lent.



E-pray have released an App for both iPhone and Android that is freely available for download and which includes the full text, including the set readings and psalm, for Morning and Evening prayer.

The Epray App is available [here](#).

INTRODUCING MEDITATION

The morning 8.30AM meditation begins with a short reflection followed by shared silence.

The Tuesday midday meditation takes the same format. It is interfaith and the participants have a common interest in climate action/justice.

If you would like to chat more about meditation please get in touch on this email or mb 0438 231 118.

Otherwise, welcome, and I look forward to sharing meditation with you.

Fr Peter Martin

MORNING PRAYER on Zoom

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZUxRaOdHVk1vL2w3dz09					

EVENING PRAYER on Zoom

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDdMQT09					

MEDITATION on Zoom

8.30AM	8.30AM	8.30AM
Monday	Wednesday	Friday
ZOOM LINK: https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNHRJVFZyWXNLSFJ5cjdrdz09		

CONTEMPLATIVE TUESDAY FOR CLIMATE JUSTICE on Zoom

12noon
Tuesday
ZOOM LINK: https://us04web.zoom.us/j/76563470028?pwd=UzZkMkg2c1J1THZlYTRGS041bCtwdz09



ARRCC

'Queenscliff Lonsdale Anglicans' are members of Australian Religious Response to Climate Change (ARRCC). [Click here](#) to learn more about ARRCC and what's happening.

Parish members participate in Queenscliffe Climate Action ([QCA](#)) in partnership with the Borough in

implementing the Climate Emergency Response Plan ([CERP](#))

CONTACT US

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