



Lovers of the Place^{*}

Newsletter – Queenscliff Lonsdale Anglicans

Sunday 18th September 2022

25th Sunday in Ordinary Time

(by hand to those without email)

Reflection



Money and the values of the Kingdom has been a difficulty ever since wealthy people were converted to Christianity. The worst sin, said the Rabbis, was not the eating of the forbidden fruit but the worship of the Golden Calf. What if the Jewish insight was more faithful to the scriptural tradition? What if the basic problem of the human race was not wrong desire but misguided worship? Of course these two are related

– idolatry is finally desired and we can make money into an idol in the blink of an eye. Money itself is morally neutral, - it is neither good nor bad. If we begin to see sin as a raging desire to adore and trust imitations of the Real, then it might help explain why our society continues to trust the false gods of economic inequality, environmental pillage and endless youth.

When bamboozled by the saying about the rich getting into heaven, the disciples asked, 'who then can be saved?'. Jesus responds with 'All things are possible with God'. This seems like a cop out until it is seen in the context of salvation. No one can enter the Kingdom on his or her own merits. Salvation for rich and poor alike is due only to the grace and power of God. Ronald Noone

PARISH SNAPSHOT

PARISH COUNCIL are meeting this Sunday after Church. If there is anything you wish them to discuss, please contact Fiona Lindsay on 0428 322 208

^{*}We acknowledge that we gather and worship on the traditional land of Wadda Wurrung people and honour and pay our respects to their Elders past and present. We affirm, with them, in the Wadda Wurrung language: 'kim barne barre Wadda Wurrung' (this is the land of the Wadda Wurrung).

The Annual Grand Final Cake stall will be held on **24th September**, 8.30am to 11.30ish outside Kerleys Real Estate, Point Lonsdale from 8.30am. Please start thinking about what you might be able to bake, make and take to this great fundraiser. We will hopefully open the Second Hand Book Shop at St James Garage on the same day, so as many hands make light work, we will be calling for volunteers. This is a chance to raise some much needed funds for the Parish. Please contact Fiona on **Fiona Lindsay on 0428 322 208 to offer your help or for any more enquiries**

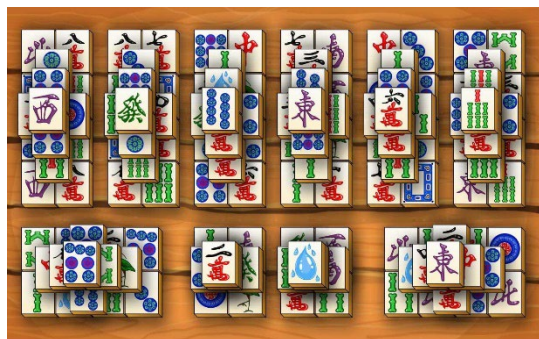
Gill Hall will be open on Friday 23rd September between 10am and 3pm for dropping of goods for the cake stall, or bring them to Kerleys on Saturday morning. If these times do not suit, please phone Sally on 0427 651 038 to make a different time.



Games Day returns to St James, Point Lonsdale, Monday 3rd October.

For many years, parishioners of St James Anglican Church have hosted an annual cards and games day and we are excited to recommence this happy social event on **Monday, 3rd October**. The day contributes important funds to maintain and repair the buildings at St James. One urgent project is to weatherproof the rear wall of Gill Hall where water seeps in through the ventilator and window frames.

Everyone is welcome - from serious bridge players to those who are a dab hand at Mahjong or Scrabble. BYO game. If you can invite three friends to make up a table of four, that is excellent and multiple tables are welcome. We have plenty of card tables, but we ask you to bring a table cloth, pencils, playing cards or other games and to provide a scorer.



Your ticket for \$30 includes morning tea and a basket lunch, plus a glass of wine if you wish. Raffle tickets on all tables - 3 tickets for \$5.00.

Please call Jane (0457 780 060) or Kate (0428 664 212) to

book your table. Please also let us know if there are any dietary requirements for any player.

Remember: St James Cards and Games Day, 3rd October, 10.30am - Coffee or tea: 11.00am games start Gill Hall, St James Anglican Church, 1 Albert Street, Point Lonsdale We look forward to seeing you.



GOSPEL OF THE DAY Luke 16.1-13

¹ Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." ³ Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." ⁵ So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" ⁶ He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." ⁷ Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." ⁸ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰ 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹ If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

READINGS FOR THIS SUNDAY with hymns, 18TH SEPTEMBER 2022 [CLICK HERE](#)

READINGS FOR NEXT SUNDAY with hymns, 25th September [CLICK HERE](#)

OUR PRAYERS THIS WEEK

Prayer of the week: Loving Father,
whose Son Jesus Christ has taught us
that what we do for the least of our brothers and
sisters
we do also for him:
give us the will to be the servant of others as he
was the servant of all,
who gave up his life and died for us,
and yet lives and reigns with you and the Holy
Spirit,
one God, now and for ever. **Amen.**

Nations and Peoples:

The Church

Oodthenong Episcopate: Robert Presland;
Warren Rumble; John Spring; Anglican Parish
Banyule – Pastoral Service (Bp Kate Prowd)
Melbourne Diocese: St Mark's Fitzroy (Stuart
Soley); St John's Toorak – Confirmation Service
(Bp Genieve Blackwell); Trinity College – Pastoral
Service, Choral Evensong (Bp Genieve Blackwell);
Parish of Mount Dandenong – Pastoral Visit (Bp
Paul Barker); Tamil Christian Congregation of
Victoria 40th anniversary service (Abp Philip
Freier, Bp Paul Barker)
National Church: Anglicare Australia (Bp Chris
Jones, Chair; Kasy Chambers, Exec Director);
Anglican Overseas Aid (Jo Knight, CEO)

Global: Igreja Episcopal Anglicana do Brasil (Bp
Naudal Alves Gomes)

*To pray for our Church each day go to [The
Melbourne Anglican](#)*

Mission: The Diocese of North West Australia –
Bishop Garry Nelson, the clergy and people • The
Church of South India • International Equal Pay
Day

*To pray for mission each day go to: [Anglican
Board of Mission](#)*

Communion of Saints:

Sanctoral cycle this week: John Coleridge
Patterson, first bishop of Melanesia, martyr (d.
1871)

David Andrew Hayden-Brooks 19.09.1974;
Desmond Warrick Newman 19.09.1974; Audrey
Rose Baker 20.09.2007; William Belch
21.09.1962; Lionel Lewis Walter 21.09.1986;
Bethel Olivia Young 21.09.1993; Alice Muriel
Pringle 21.09.2009; Marjorie Jean Murray
21.09.2016; Lilian Mabel O'Connor 21.09.2017;
Zara Kitty Gamble 22.09.2005; Henry Herbert
Panton 23.09.1989; Marian Murtle Hutton
23.09.1991; Dorothy (Dawn) Jack 23.09.2005;
Diana Vernon 23.09.2009

An asterisk signifies those whose ashes are
interred in the St James' Memorial Garden
A hash sign # signifies those whose ashes are
interred in the St George's Memorial Garden*

WHAT'S IN A WORD - JENNI'S GOOGLE WANDERINGS AND

During these historic times and as a bit of a night owl, I have been glued to the TV until the wee small hours watching the services, processions, and reflections for and of Queen Elizabeth II and the newly proclaimed King Charles III. Many words have been said which I, along with others, did not know the meaning of so Google has been my friend for the last week.

What's the difference between Accession and Coronation as King Charles is formally declared monarch?



Accession refers to the official process of a monarch taking office. Whoever is first in line to the throne officially becomes monarch the second their predecessor abdicates or dies, as the throne can never be vacant. Usually an Accession Council, is convened at St James's Palace London, within 24 hours of the death of a sovereign but in the case of King Charles III, it was delayed allowing him time to return from Balmoral, where the Queen passed away.

The event was accompanied by celebrations such as the firing of guns in Hyde Park and at the Tower of London, as well as blasts of fanfare played on trumpets.

While accession is a time for reflection and mourning, the coronation has a much more celebratory tone.

A **coronation** is simply the act of placing a crown on a monarch's head – they actually became King or Queen on Accession Day, which is typically long before this event.

It's not yet known when King Charles III's coronation will be – although Queen Elizabeth II's came over a year after she became monarch, so it's likely that the new King's crowning ceremony will not take place for some time.



Another fun fact-When new Australian coins are minted, Queen Elizabeth's image will be replaced by King Charles, but will face the other way.



MORNING PRAYER on Zoom

9.15AM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRa0dHVk1vL2w3dz09					

EVENING PRAYER on Zoom

5.00PM					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ZOOM LINK: https://us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRa0dHVk1vL2w3dz09					

MEDITATION on Zoom

8.30AM		
Monday	Wednesday	Friday
ZOOM LINK: https://us02web.zoom.us/j/81733909876?pwd=WHI4QVNNENHRJVFZyWXNLSFJ5cjdrdz09		

CONTEMPLATIVE TUESDAY FOR CLIMATE JUSTICE on Zoom

11.00AM	
Tuesday	
ZOOM LINK: https://us04web.zoom.us/j/76563470028?pwd=UzZkMkg2cUJ1THZlYTRGS041bCtwdz09	

CONTACT US Office Admin Jenni Farrar. **Office Hours** 11.00am to 3.00pm Tues, Wed, Fri

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