

Anglican Parish of Queenscliff - Point Lonsdale

Sunday 10.00am Holy Communion at St George's Queenscliff

TWENTY- SECOND SUNDAY AFTER PENTECOST 2026

Wednesday 10.30am Morning Prayer at St George's Queenscliff



Sharing in ministry together

CONTACT US:

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THE WEEK IN A NUTSHELL

MONDAY 26th October	Mthr Jo's rest day
TUESDAY 27th	
WEDNESDAY 28th	10.30am Morning Prayer at St George's Queenscliff
THURSDAY 29th	
FRIDAY 30th	
SATURDAY 31st	2.30pm Wedding of John and Alison at St George's Queenscliff
SUNDAY 1st November	ALL SAINTS 10.00am Holy Communion at St James' Point Lonsdale
MONDAY 2nd	ALL SOULS 10.00am at Queenscliff Cemetery Point Lonsdale

Prayer of the week: Almighty and everlasting God, give to us the increase of faith, hope and love; and, that we may obtain what you promise, make us to love what you command; through Jesus Christ our Lord. Amen.

This week's readings: Deuteronomy 34:1-12; Psalm 90:1-6, 13-17; 1 Thessalonians 2:1-13; Matthew 22:34-46

Next week's readings for ALL SAINTS: Revelation 7:9-17; Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12

Hymns:

Introit – A New Commandment AHB 571

Offertory – Take my Life and let it be AHB 520

Post Communion - Forth in thy Name I Go AHB 480

Readings:

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, ² all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³ the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴ The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' ⁵ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. ⁶ He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷ Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. ⁸ The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

⁹ Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

¹⁰ Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. ¹¹ He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹² and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalm 90:1-6, 13-17 (page 318 of the *Prayer Book*)

Lord, you have been our refuge:

From one generation to another.

Before the mountains were born or the earth and the world were brought to be:

From eternity to eternity you are God.

You turn us back into dust:

Saying 'Return to dust, O children of Adam.'

For a thousand years in your sight are like yesterday passing:

Or like one watch of the night.

You cut them short like a dream:

Like the fresh grass of the morning.

In the morning it is green and flourishes:

At evening it is withered and dried up.

Who can know the power of your wrath:

Who can know your indignation like those that fear you?

Teach us so to number our days:

That we may apply our hearts to wisdom.

Relent, O Lord; how long will you be angry?:

Take pity on your servants.

O satisfy us early with your mercy:

That all our days we may rejoice and sing.

Give us joy for all the days you have afflicted us:

For the years we have suffered adversity.

Show your servants your work:

And let their children see your glory.

May the gracious favour of the Lord our God be upon us:

Prosper the work of our hands, O prosper the work of hands!

1 Thessalonians 2:1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery, ⁴ but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶ nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

⁹ You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. ¹⁰ You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. ¹¹ As you know, we dealt with each one of you like a father with his children, ¹² urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

¹³ We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Matthew 22:34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ 'Teacher, which commandment in the law is the greatest?' ³⁷ He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'" ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: "You shall love your neighbour as yourself." ⁴⁰ On these two commandments hang all the law and the prophets.'

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' ⁴³ He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ “The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’”?

⁴⁵ If David thus calls him Lord, how can he be his son?’ ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

WHAT’S ON ...

- **NEXT SUNDAY 1st November**

If you have yet to take the **National Church Life Survey**, you will have that opportunity on Sunday. The sermon will be brief to allow time for the survey to be completed.



ALL SAINTS Sunday 1st November at St James’ Point Lonsdale. If you would like a loved one’s name read out in remembrance, please add this name to the list in the porch.

ALL SOULS Monday 2nd November 10.00am at the Marquee Queenscliff Cemetery Point Lonsdale.

- Wednesday 11th November **REMEMBRANCE DAY** Queenscliff RSL

Please note that because this commemoration falls on a Wednesday this year, there will be no Morning Prayer at St George’s on 11th November.

- **CHRISTMAS CHOIR PRACTICE** – at Holy Trinity Catholic Church commencing 25th October

Contact Sr Nola 0407 300 345 for details.

Everyone is welcome to join in and to enhance our singing for Nine Lessons & Carols and for our Christmas Services.



- **Annual Parish Meeting** - Sunday 15th November following our 10.00am service at St James’ including a potluck lunch.

- **For the harvest: A renewed Church proclaiming Christ across Melbourne and Geelong**

You will find the essentials of the vision and strategies for Diocesan renewal through the following links that should take you straight there:

- Link to “For the Harvest” film with Archbishop Ric

<https://www.melbourneanglican.org.au/for-the-harvest/>

- Link to the Vision and Working Strategy 2027 - 2036, endorsed at Synod

[https://www.melbourneanglican.org.au/wp-content/uploads/2026/09/](https://www.melbourneanglican.org.au/wp-content/uploads/2026/09/ADM_ForTheHarvest_Strategy2026_Digital.pdf)

[ADM_ForTheHarvest_Strategy2026_Digital.pdf](https://www.melbourneanglican.org.au/wp-content/uploads/2026/09/ADM_ForTheHarvest_Strategy2026_Digital.pdf)

This was a significant focus of the recent Synod.

A Prayer for the Harvest

O Lord, whose church is bought by Christ and whose Spirit gives life: give us great confidence in the work of your Son and Spirit. Send workers into the harvest. Grow us as disciples. Raise up leaders to shepherd your people. Renew your Church in faith, hope and love. We ask this so that every disciple, leader and church will take faithful steps of ministry and mission, for the glory of your Name and for the benefit of this world, which love and which we serve. Amen.

Pray for our wedding couples:

Alison and John (October); Saffron and Liam(November);

Tess and Jaben (December);

Felix and Adelia (February 2027); Jesse and John (October 2027)



Do you need a lift to church? Each week there are parishioners who would like to attend church but need a lift to join us on Sunday mornings. There are also many other parishioners who are happy to pick up a fellow parishioner on their way to church each Sunday. If you need a lift or are happy to offer a lift, please contact Val 0432 281 563 so we can help you join us for worship.

Parish Prayer List – If you would like prayer for yourself or another who has given their permission and would appreciate prayer as part of our time of worship, please direct your prayer request to Mthr Jo 0458 523 754 or vicar@queenscliffionsdaleanglican.org

PARISH BANK DETAILS - For your regular contributions and donations.

Please consider making a regular direct debit transfer from your account to the parish.

We are very aware there are times through the year when “the plate” is lighter than other weeks, as parishioners may be ill or away to warmer weather; so, if we make a regular donation by direct debit, we can be a little clearer about the parish income.

BSB 633 000 [Bendigo Bank]

Acc #157 443 508

Account name: Anglican Parish of St George

MORNING PRAYER on Zoom

Monday – Saturday 9.15am www.us02web.zoom.us/j/83936429814?pwd=SIJCRE5WNXRZZUxRaOdHVk1vL2w3dz09

EVENING PRAYER Zoom

Monday – Saturday 5.00pm www.us02web.zoom.us/j/87628164461?pwd=cEF6K1E1Yjh6TEFka25laG4vUDdMQT09

MEDITATION on Zoom

Monday, Wednesday & Friday 8.30am – 9.00am www.us02web.zoom.us/j/81733909876?pwd=WHI4QVNEENHRJVFZyWXNLSFJ5cjdrcz09